

A	AKRON ST. A2	G GENEVA ST. A2	P PARK DR. D3
	ALDEN ST. D5	GILES RD. B7	PETTIBONE RD. A6-D6
	APPLE HILL DR. D5	GARDINER LN. D4	PILGRIM AVE. D4
	ARCH ST. A1		PINE ST. A1
	ABBEY ROAD B3		PARK CIRCLE DR. C2
			PLUM CREEK TR. D4
			PENNY LANE B3
B	BAINBRIDGE RD. A4-F4	H HASKINS RD. E1-E7	Q
	BEACON HILL DR. D5	HILLSIDE LN. D6-D7	
	BEDFORD ST. A2	HURON ST. A2	R RAILROAD PL. A2
	BREWSTER RD. B7-C6	HOLLY SPRINGS TR. D3	RIVERSIDE LN. E6
	BROADWAY A2	HIGHPOINT ROAD C6	RIVERVIEW DR. E6-E7
	BIRCH HILL DR. D5	HEATHERWOOD LN. B2	ROCKER AVE. A2
	BITTERSWEET TR. E3		ROCKSPRINGS D3
			ROOT RD. A5-A6
C	CANTON ST. A2	J JACKSON RD. A5-B5	ROLLING BROOK C5
	CARNES RD. E5		RIVERS EDGE DR. C6
	CATSDEN RD. B2-B3		RIVERS EDGE DR. WEST C6
	CEDAR RD. A1		RIVERS EDGE DR. EAST C6
	CHAGRIN RIVER RD. A3-A4	K KENSTON LAKE DR. C4	S SAMUEL LORD DR. B1-B2
	CHAGRIN RD. A1-D4	KENT RD. A6-B7	SAVAGE RD. C2-C3
	CHARLES RD. E6	KENT ST. A2	SCOTLAND DR. C4
	CHILLICOTHE RD. D1-D7	KINGSLEY DR. E6	SNYDER RD. F1-F7
		KINGSWOOD DR. C4	S. DAYTON ST. A2
		KINGS ORCHARD E3	S. SPRING VALLEY PK. DR. D6-E6
	COUNTRY LN. A3-C3		SOUTH ST. A1
	COPE DR. B4		STAFFORD RD. E2-F2
	CRACKEL RD. D7-F7		STONE RIDGE RD. B1
	CRAIG DR. D2	L LONG MEADOW TR. E3	SUMMIT DR. C3-D3
	CREEKSIDE CT. D4	LAKE DR. D3	SUNSET DR. C3
	CASCADE CT. C7	LAKE SHORE D3	SUGAR HILL TR. D3
		LAKE ST. B7	STONEY BROOK C5
		LORAIN ST. A2	SOUTH RIVERSIDE DR. C7
		LUCERNE DR. D3	SHARON DRIVE C6
D	DAYTON ST. A2	LAKE FOREST TR. D3	T
	DEPOT RD. B7	LAKE FOREST CT. D3	
	DEBBIE ROAD C6	LAKE FOREST CT. D3	TAYLOR MAY RD. D5-F5
		LEWIS DR. A2	TRAYMORE DR. D3
		LOST TR. D4-D5	TREETOWER DR. D3
		LORI LANE C7	TRILLIUM DR. D3
E	EAST ELYRIA ST. A2	M MAPLE DR. D3	TULIP LN. C2-D2
	EAST VIEW D3	MAPLEWOOD LN. D6	TANGLEWOOD TR. D3
	EATON DR. D2	MEDINA ST. A2	
	ELLIOTT DR. D5	MILLBROOK DR. C4	
	ELMWOOD LN. D6	MERRY OAKS TR. D3	
	ENGLISH DR. C4	MOGUL ST. A1	
	E. PILGRIM DR. D5-E5	MILLSTONE RD. E5	U
	ELIZABETH LN. C7	MUIRWOOD CT. B2	
			V VALLEY DR. C3-D3
			VALLEY LN. E7
F	FIELDS RD. B4	N N. SPRING VALLEY D6-E6	W
	FINDLAY ST. A2	N. BROOK TRAIL E3	WASHINGTON ST. B1-F3
	FRANKLIN RD. A1-A3		WESTHILL DR. C3
	FOXGLOVE LN. E3	O OAK ST. A1	WESTVIEW RD. C4
		OBBER LN. B1	WILSON DR. E6
		OVERLOOK DR. D3	WOODLAND AVE. A2
		OLD MEADOW DR. E4	WOODMERE DR. C3-D3
			WREN RD. C2
G	GEAUGA LAKE RD. C4-B7		WOOD ACRE TR. E3
			WILD FLOWER TR. E3

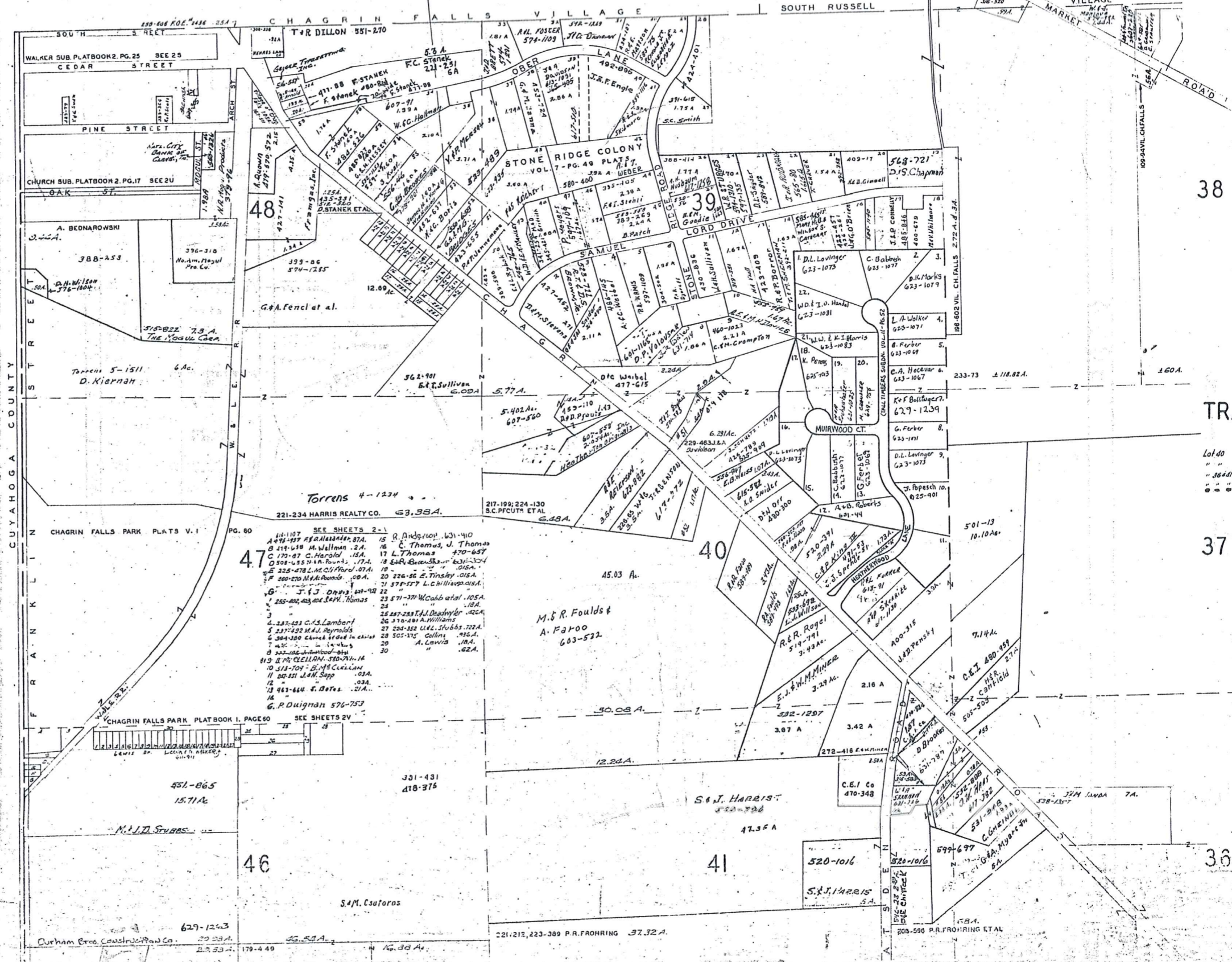
- 1 KENSTON HIGH SCHOOL
- 2 GARDINER ELEM. SCHOOL
- 3 BAINBRIDGE ELEM. SCHOOL
- 4 PARK ELEM. SCHOOL
- 5 BAINBRIDGE COMMUNITY CH.
- 6 THE VALLEY PRESBYTERIAN CHURCH
- 7 PENTECOST HOLINESS CHURCH
- 8 THE BETHEL TEMPLE CHURCH
- 9 UNION BETHEL METHODIST CHURCH
- 10 ZION HILL MISSIONARY BAPTIST CH.
- 11 MCFARLAND CEMETERY
- 12 RESTLAND CEMETERY
- 13 FOWLER CEMETERY
- 14 BAINBRIDGE TWP COMMUNITY HALL
- 15 BAINBRIDGE TWP FIRE DEPT.
- 16 AURORA VOL. FIRE DEPT.
- 17 U.S. POST OFFICE (AURORA)

BAINBRIDGE TOWNSHIP

SCALE: 1" = 2000'
 O.J. ROBINSON
 GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- ++++ RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE

- 1. 424-224 M.E. ...
- 2. 245-125 O. Smith
- 3. 245-107 O. Smith 15 11-215 7 36
- 4. 305-111 M. AKSEI
- 5. 114-780 J. P. Wallis 571-1004
- 6. T. Parnis
- 7. "
- 8. 222-227 R.H. ...
- 9. "
- 10. 342-257 R.H. Dagg
- 11. 152-758 J.C.J. Hoffman
- 12. "
- 13. "
- 14. 202-001 E.A.T. Sullivan
- 15. "
- 16. Mrs. Bannard 605-331
- 17. "
- 18. "



SCALE 1"=300'
JAN. 1, 1978

38

TRACT ONE

- Lot 40 "51 P.R.A.M. Wolfe: 550-297"
- " " "52 C.F. Genske 255-258"
- " " "53 C.E. Blayck 260-511, 512"
- " " "54 E.C. D.A. ..."

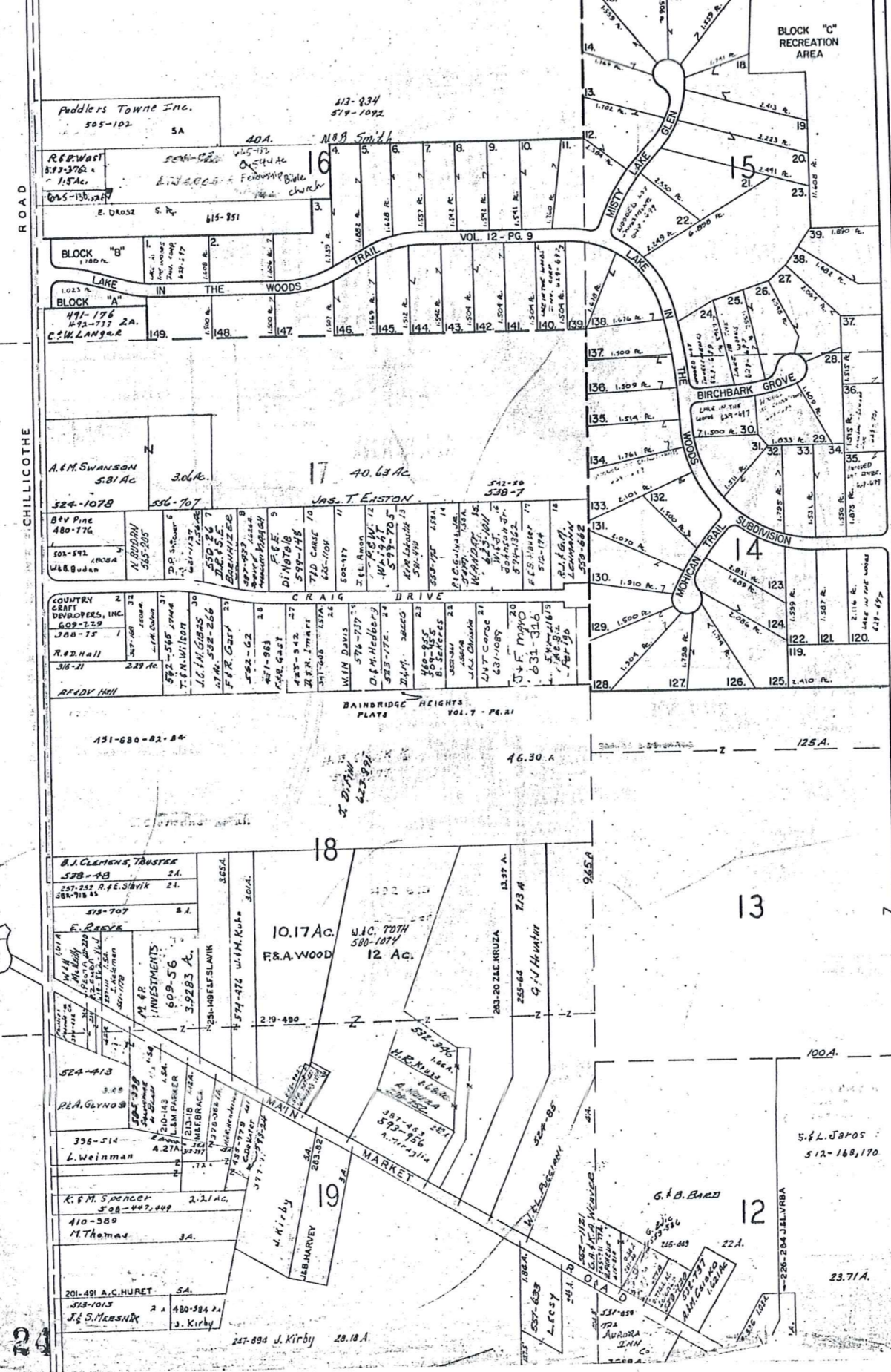
37

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

22

OHIO 308

SOUTH RUSSELL VILLAGE



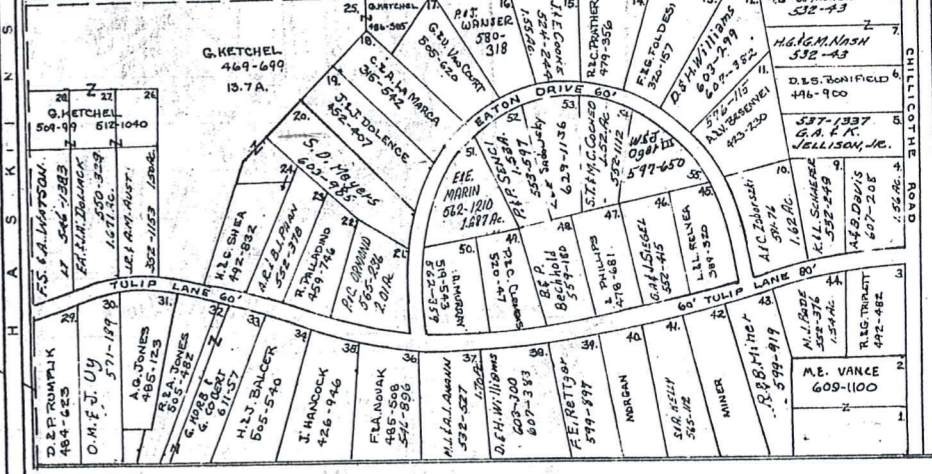
SCALE 1"=300'
JAN. 1, 1978

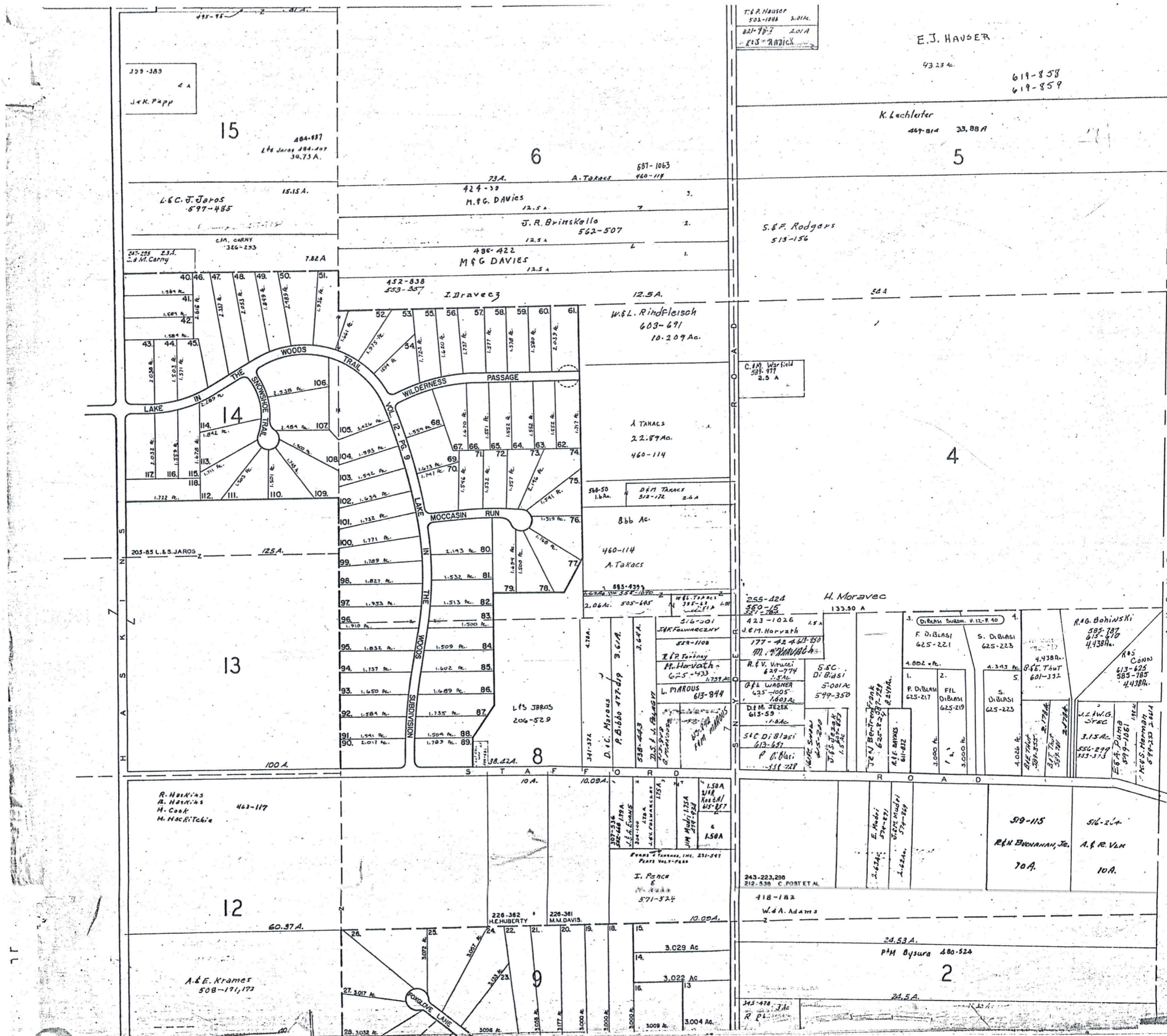
LAKE IN THE WOODS 149-177
S.L. # 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114.

UPON THE 17th DAY OF JANUARY 1978
I, the undersigned, being a duly qualified and authorized surveyor of the State of Ohio, do hereby certify that the foregoing is a true and correct copy of the original plat on file in my office.

TRACT ONE

EATON'S DALEBROOK ESTATES
VOLUME 7 PAGE 8
LOCATED ON MAP B





SCALE 1"=300'
JAN. 1, 1978

TRACT ONE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

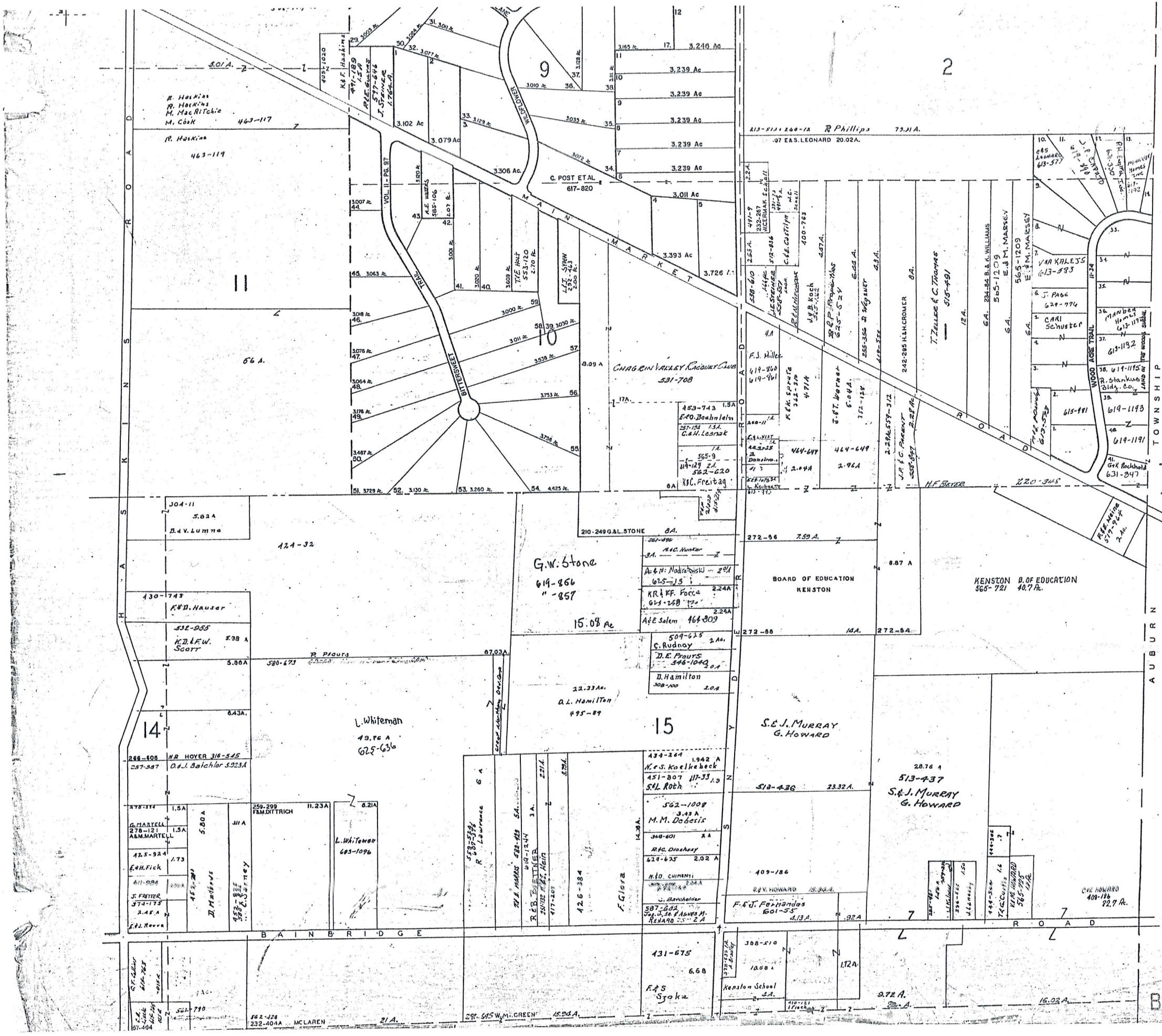
BAINBRIDGE



SCALE 1" = 300'
JAN. 1, 1977

TRACT ONE
TRACT TWO

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

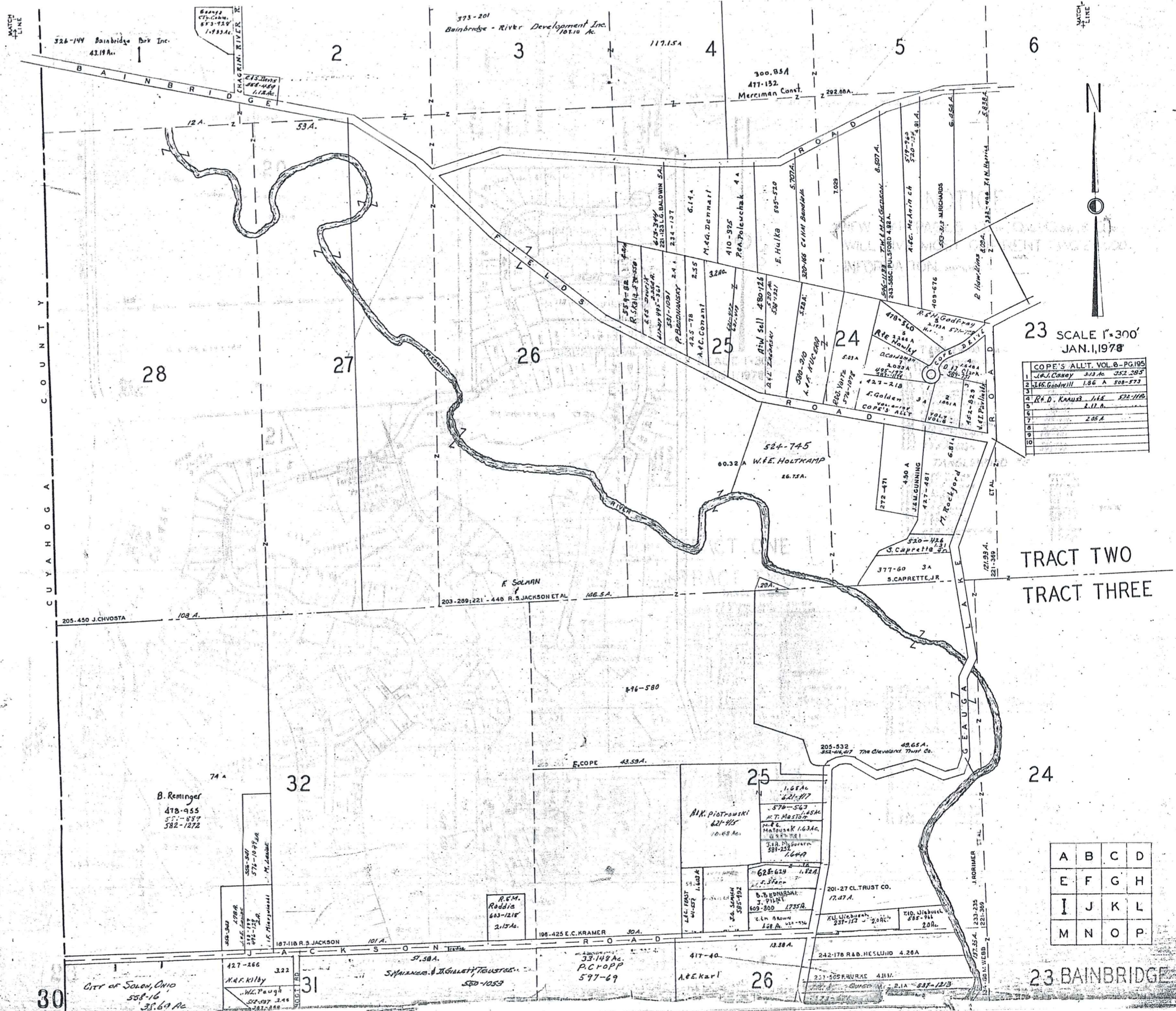


SCALE 1"=300'
JAN 1, 1978

TRACT ONE
TRACT TWO

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - H



SCALE 1"=300'
JAN. 1, 1978

COPE'S ALLT. VOL. 6 - PG. 195	
1	J.W. Cooney 2.13 A. 352-285
2	J.W. Cooney 1.06 A. 508-573
3	R.D. Kauff 1.16 A. 432-116
4	R.D. Kauff 1.16 A. 432-116
5	2.17 A.
6	2.05 A.
7	
8	
9	
10	

TRACT TWO
TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

23 BAINBRIDGE

30

CITY OF SOLON, OHIO
558-16
31.60 AC

31

427-266 3.22
M.A.F. Kilby
W.C. Paugh
507-197 3.44
507-210 3.44

33.148 AC
P. CROPP
597-69

31.38 A.

242-178 R.B. HESLUID 4.26A

231-505 R. BURKE 4.11A

231-505 R. BURKE 4.11A

MATCH LINE

MATCH LINE

C U Y A H O G A C O O N T Y

B A I N B R I D G E

1 2 3 4 5 6

7 8 9 10

11 12 13 14 15 16

17 18 19 20 21 22

23 24 25 26 27 28

29 30 31 32

33 34 35 36

37 38 39 40

41 42 43 44

45 46 47 48

49 50 51 52

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665 666 667 668

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701 702 703 704

705 706 707 708

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729 730 731 732

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745 746 747 748

749 750 751 752

753 754 755 756

757 758 759 760

761 762 763 764

765 766 767 768

769 770 771 772

773 774 775 776

777 778 779 780

781 782 783 784

785 786 787 788

789 790 791 792

793 794 795 796

797 798 799 800

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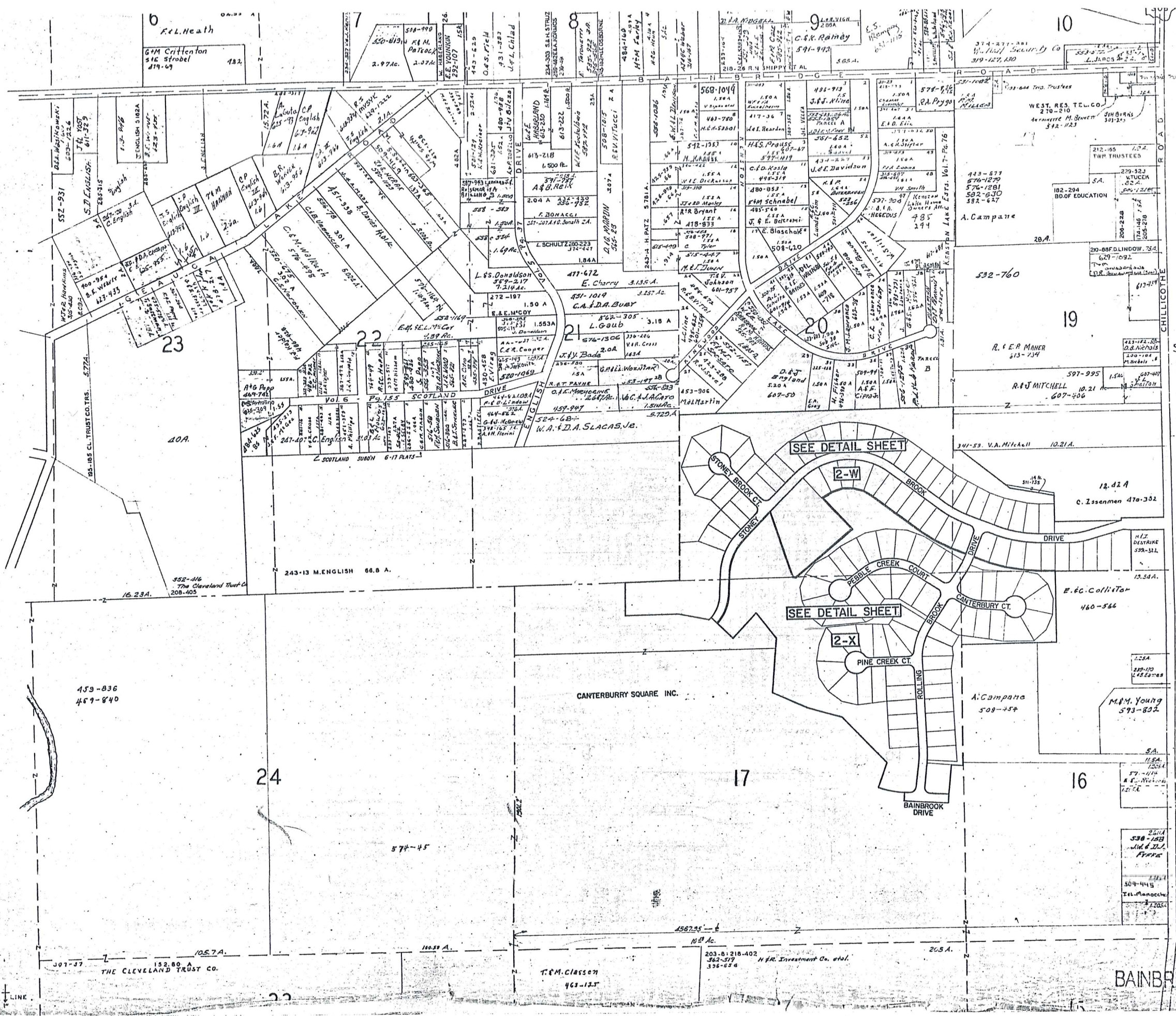
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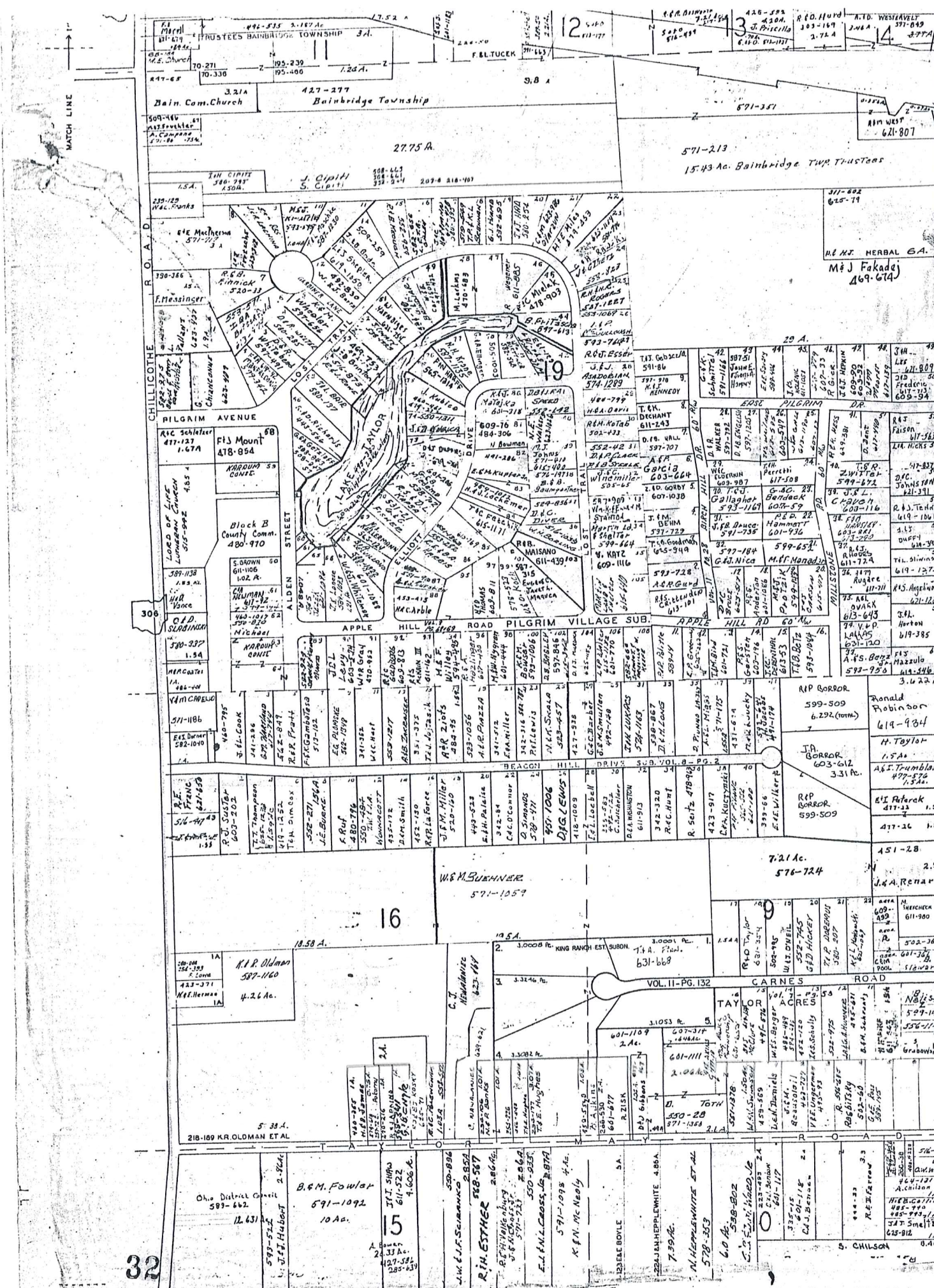


SCALE 1"=300'
JAN. 1, 1978

TR. TWO
TR. THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-J 31



SCALE 1"=300'
JAN. I, 1978

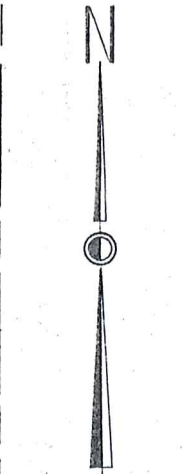
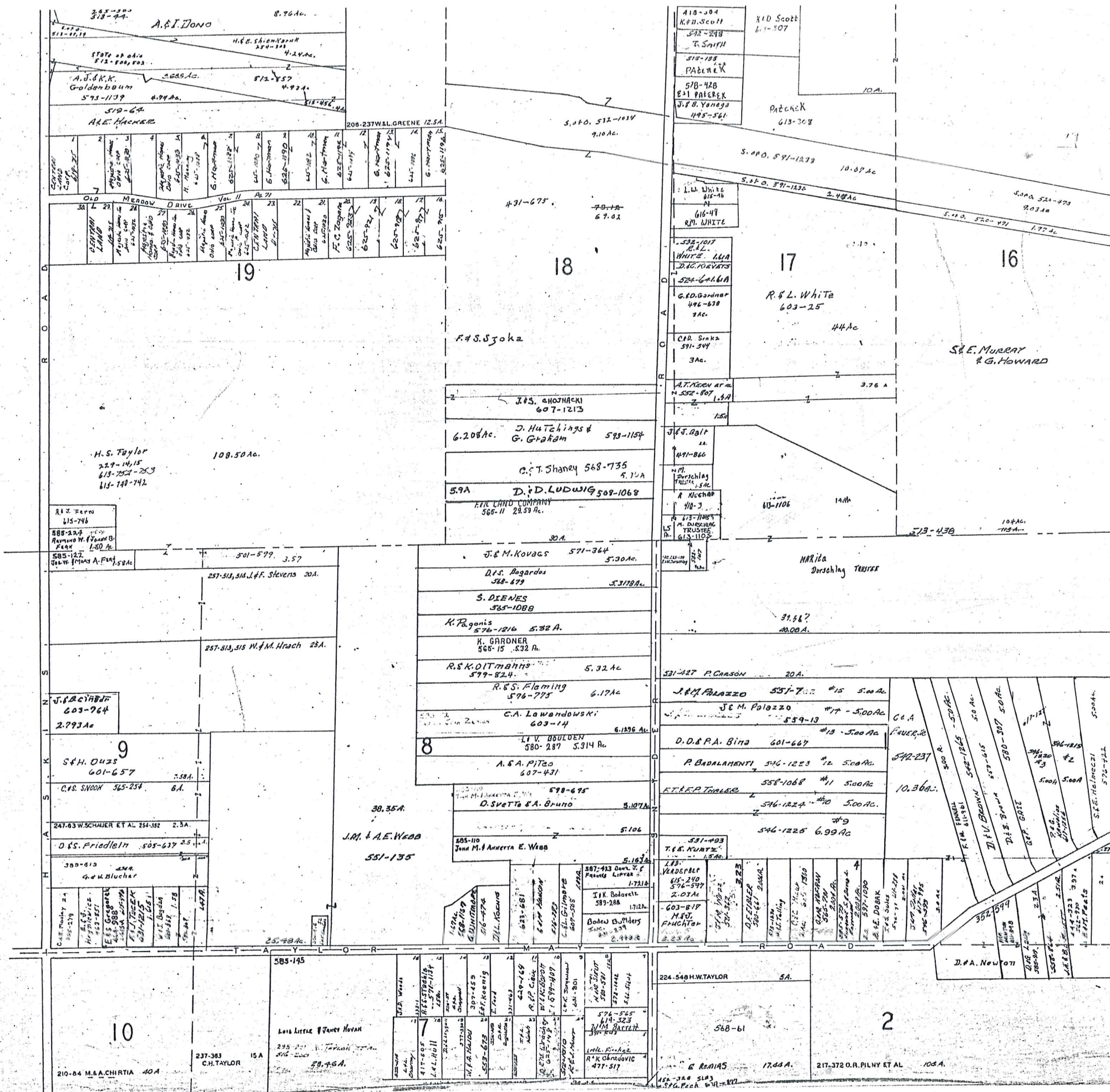
TRACT TWO

TRACT THREE

- 1 Taylor Acres J.A. Svoboda 332-36
- 2
- 3
- 4
- 5
- 6 R.M. & C. Konst 350-315
- 7 H.V. Baker 331-104
- 8
- 9 A.H. Hutchings 351-357 2A } Eastwood Country 625, 342-371
- 10 J.A. Renard 3A } 1A
- 11
- 12
- 13 L.H. Fortman 356-501
- 14 W.H. Nay 345-406
- 15 D.H. Marshall 354-282
- 16 Eastwood Country 625 346-420
- 17 R.A. Newton 331-203
- 18 W.C. Crawley 356-414
- 19 R.C. Pope 341-244
- 20
- 21 R.C. Zeller 346-60
- 22
- 23 O. Carnes 342-117 23A } A. J. J. 425-171
- 24 24A } 25A
- 25 W.C. Tenison 358-256

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - K



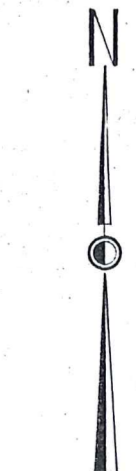
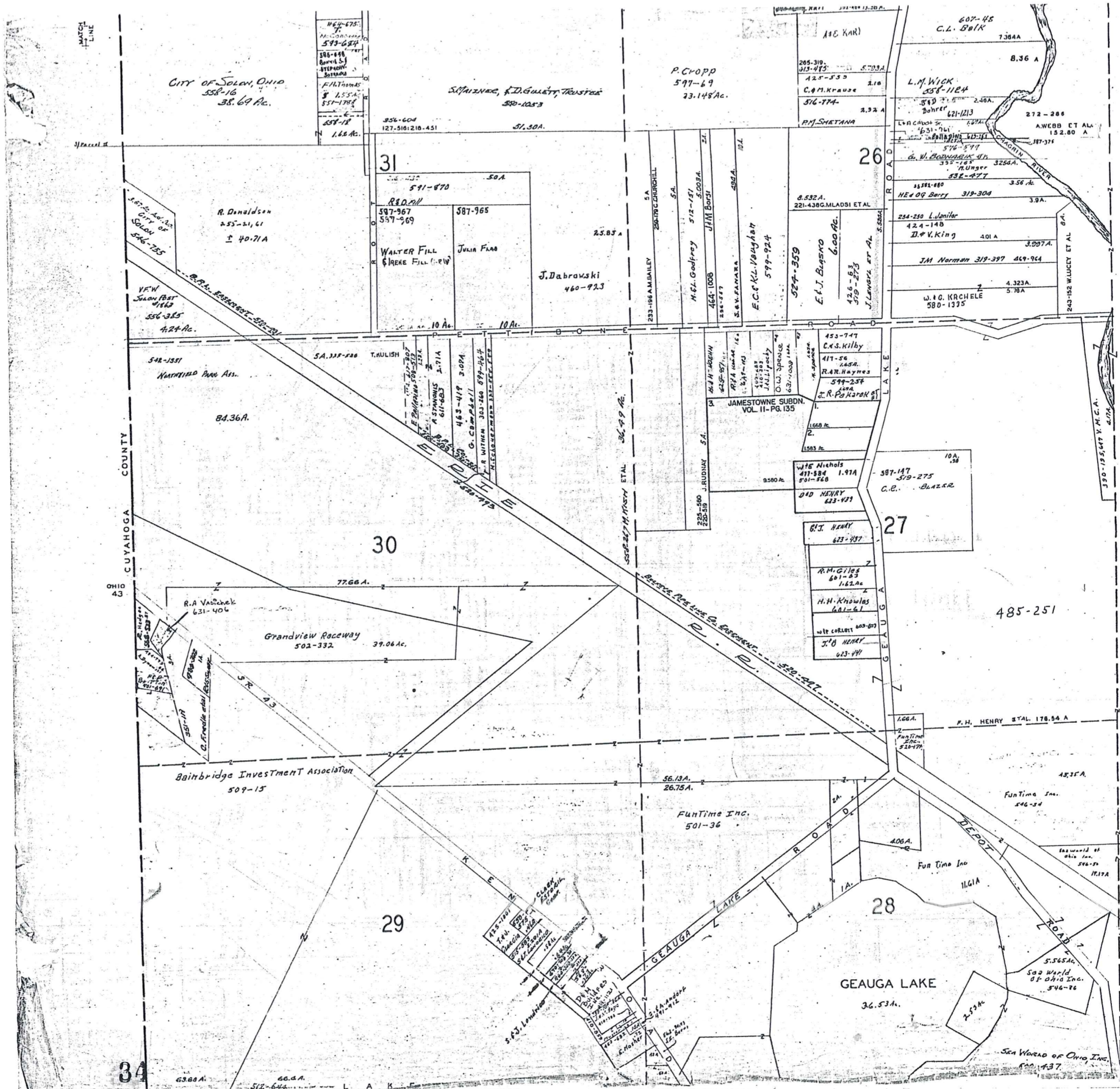
SCALE 1"=300'
JAN. 1, 1978

TOWN SHIP
AUBURN

TRACT TWO
TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - L 33

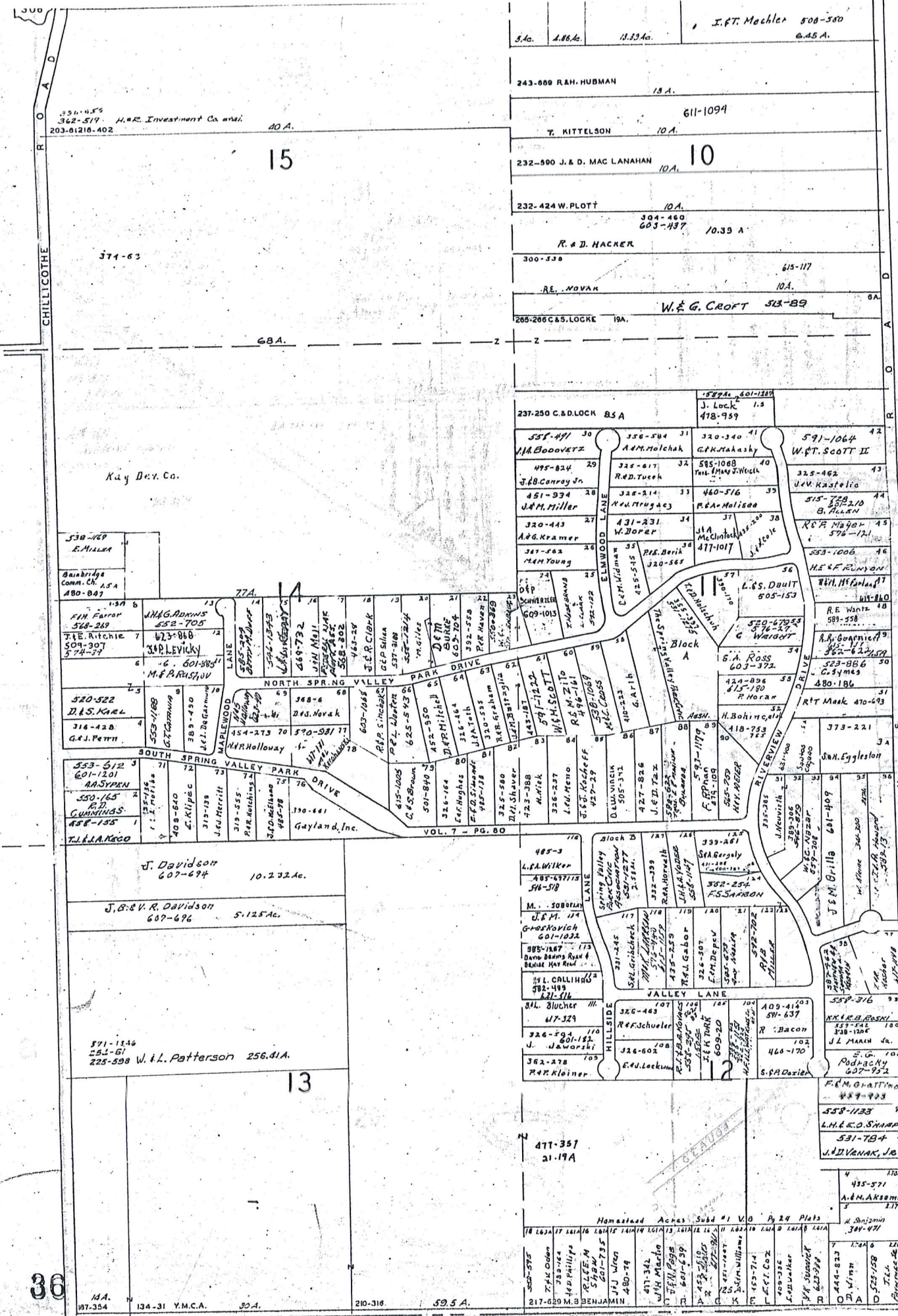


SCALE 1"=300'
JAN. 1, 1978

TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - M



SCALE 1"=300'
JAN. I. 1978

TRACT THREE

SCALE 1"=300'
JAN. I. 1978

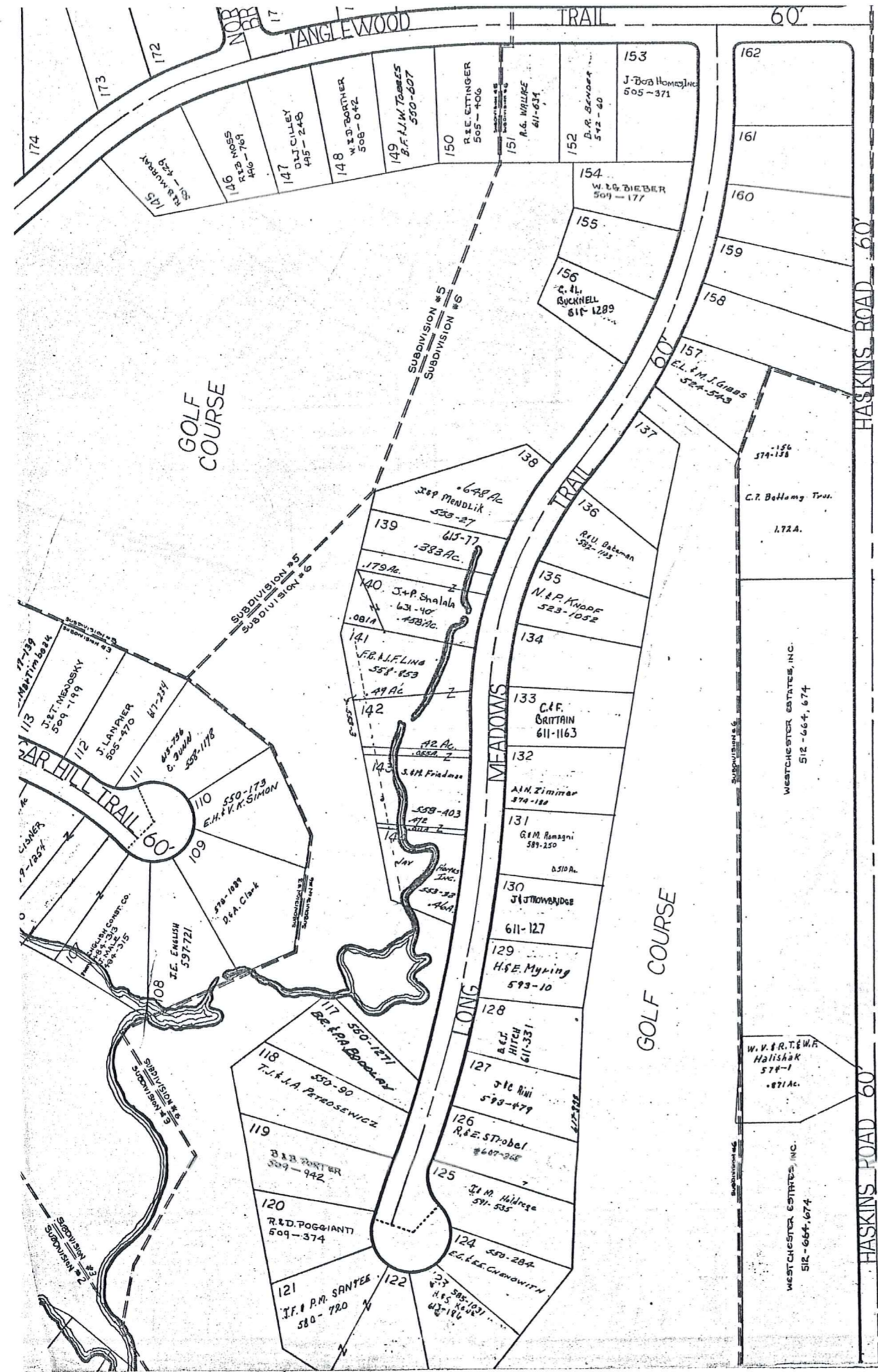
TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

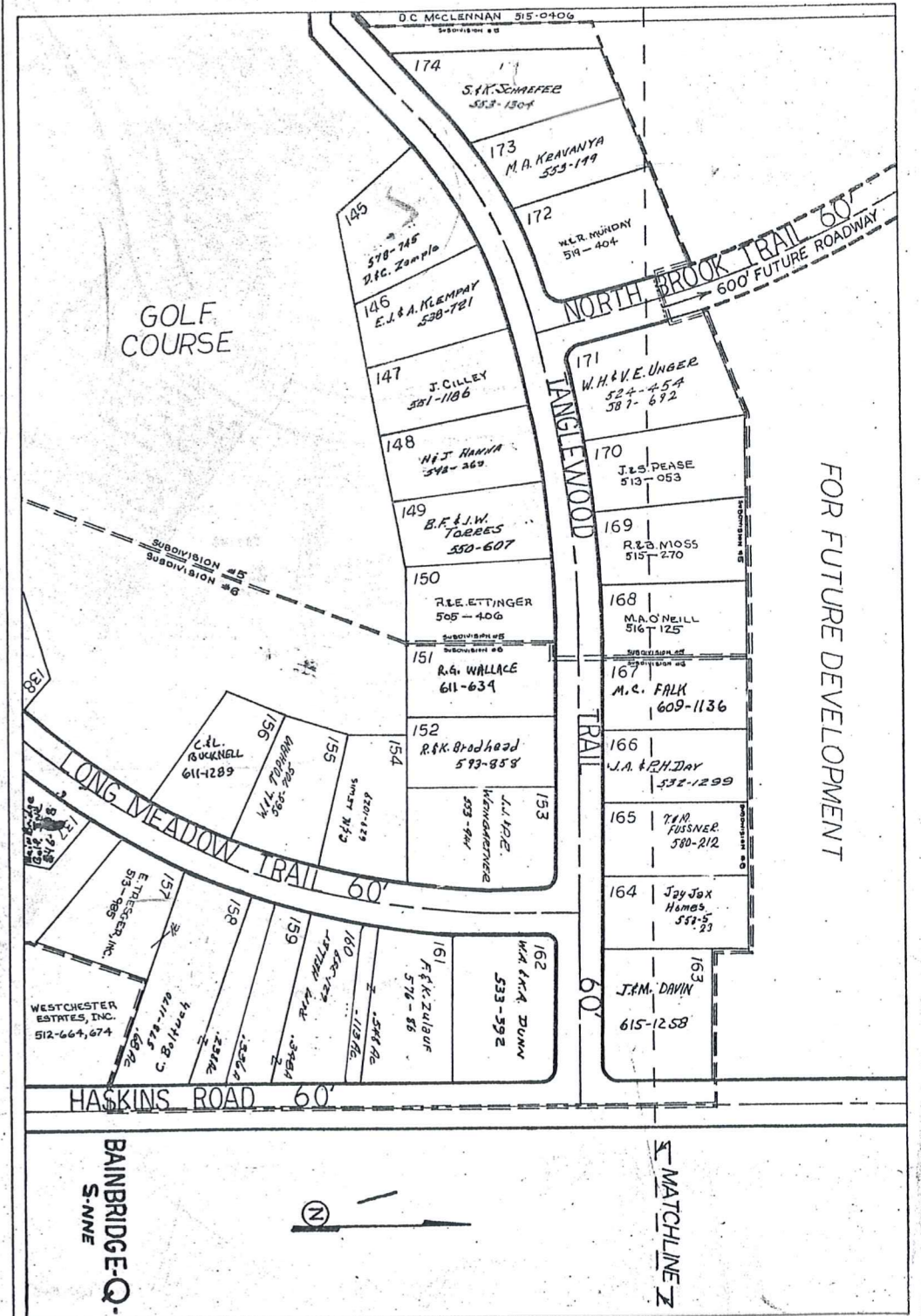
BAINBRIDGE - O

36

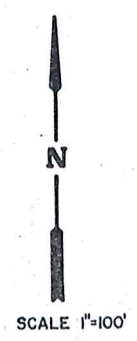
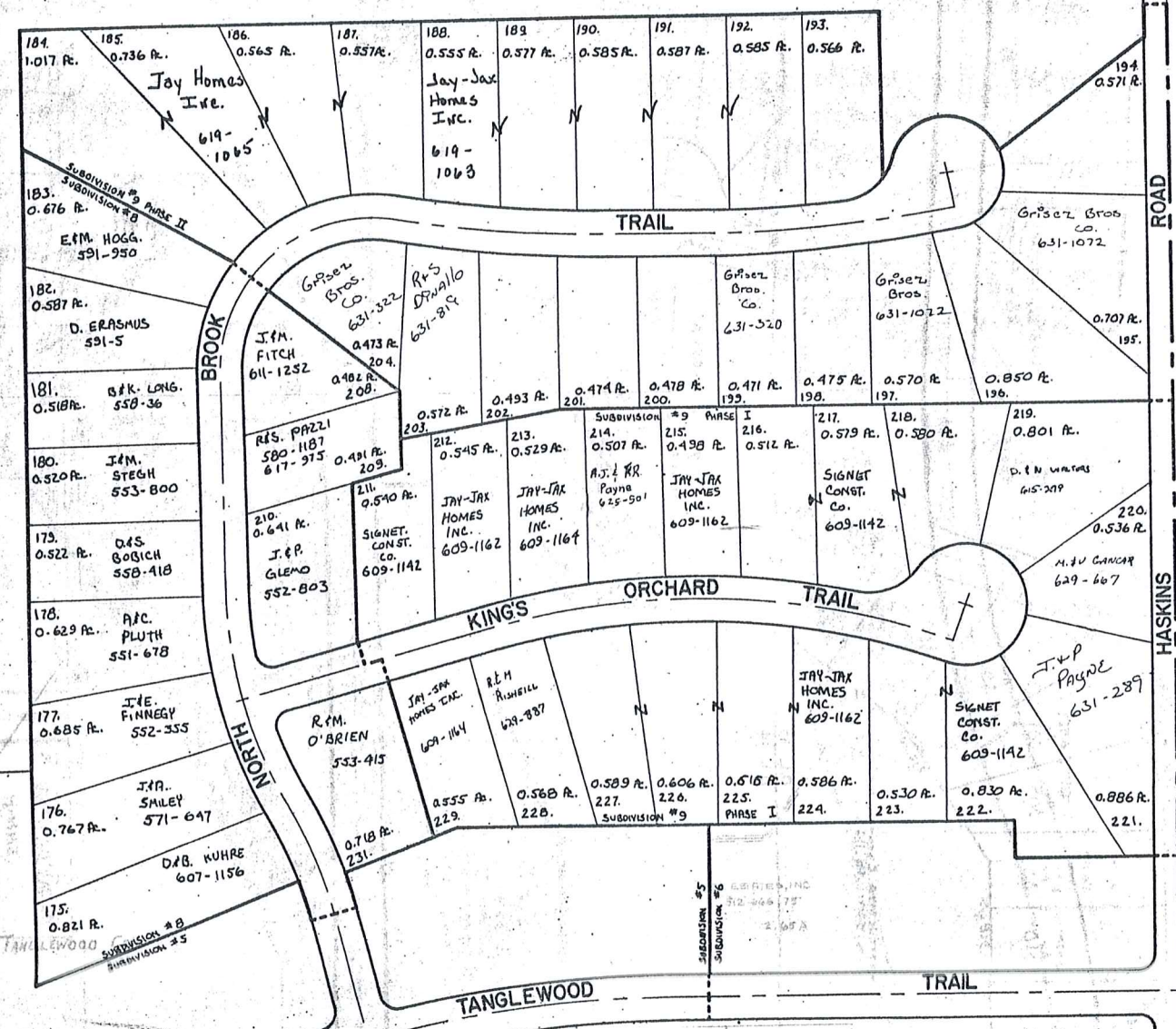
15A, 134-31 Y.M.C.A. 30A, 210-318, 59.5 A., 217-629 M. BENJAMIN



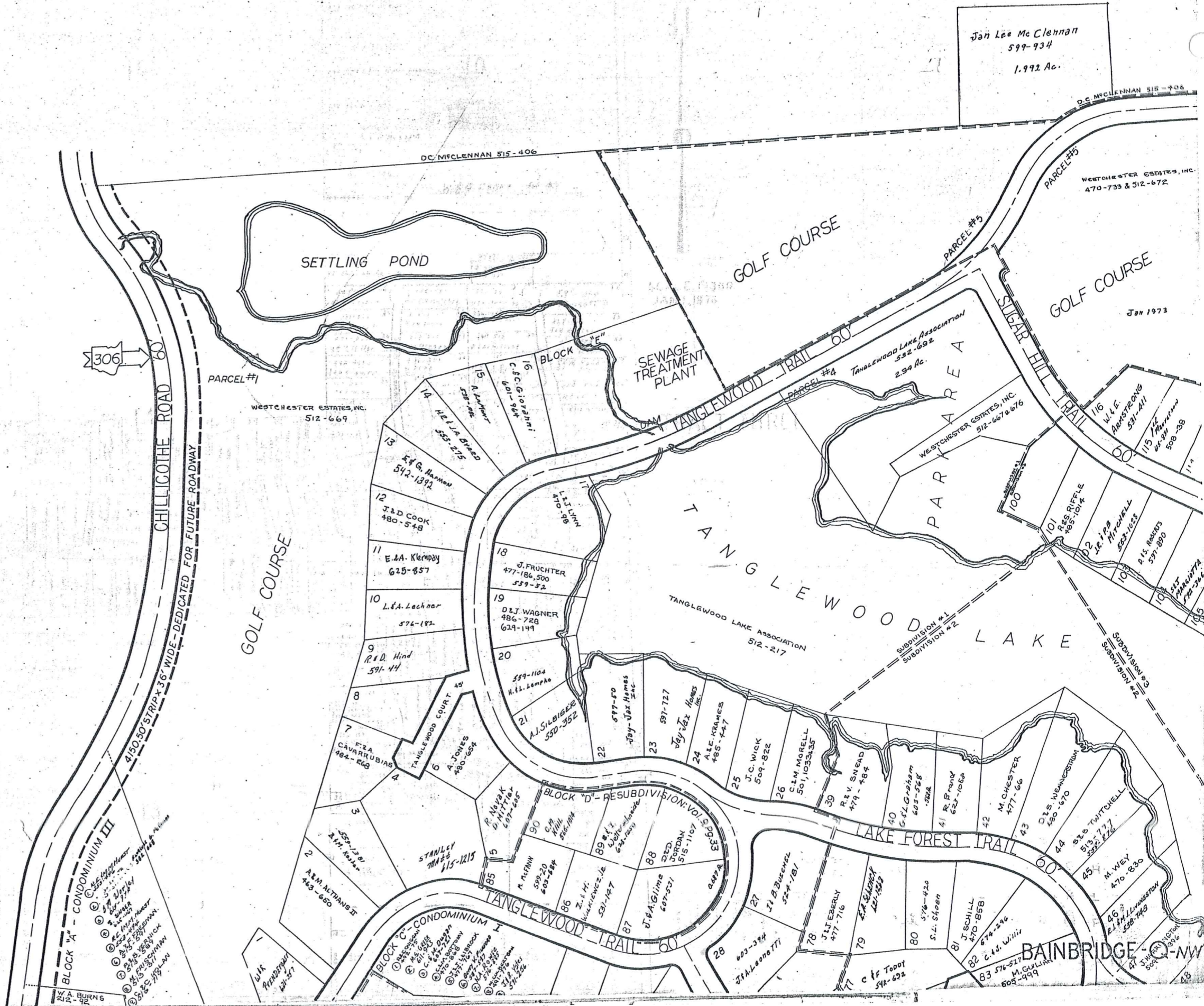
TANGLEWOOD SUBDIVISION (IN FOUR SECTIONS)

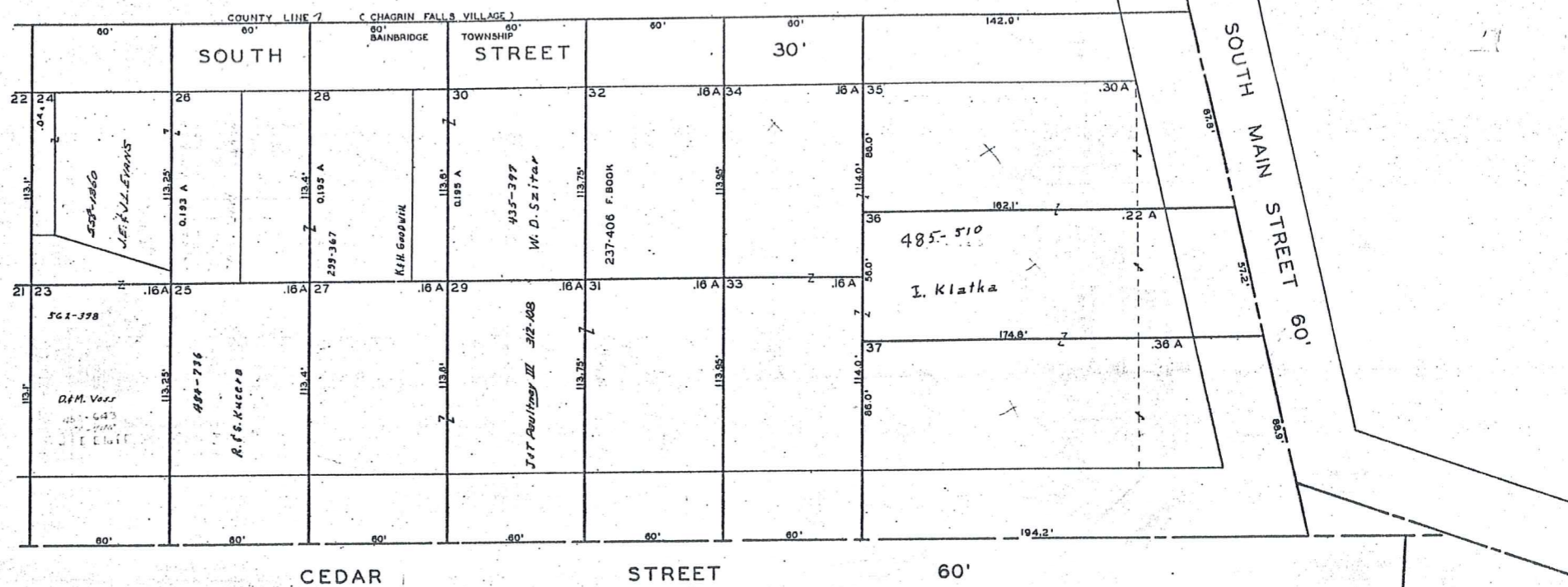


FOR FUTURE DEVELOPMENT



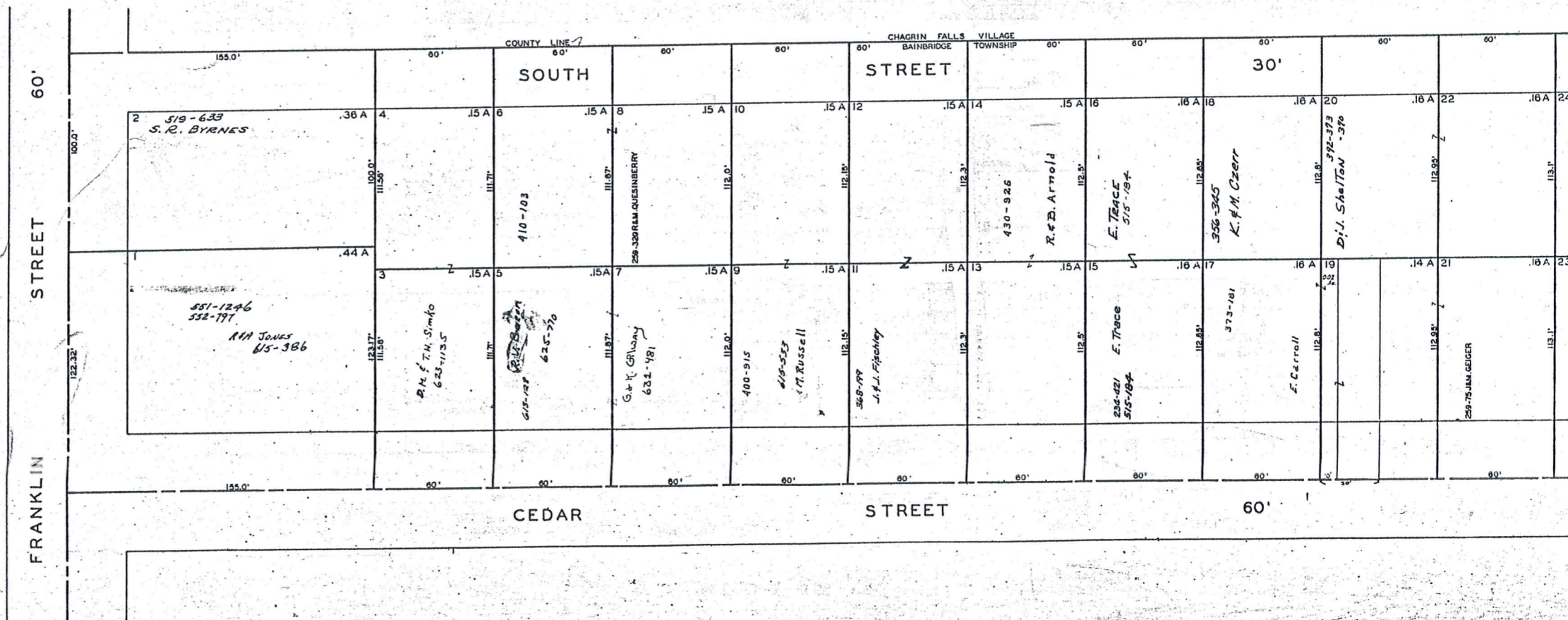
TANGLEWOOD SUBDIVISION
(IN FOUR SECTIONS)

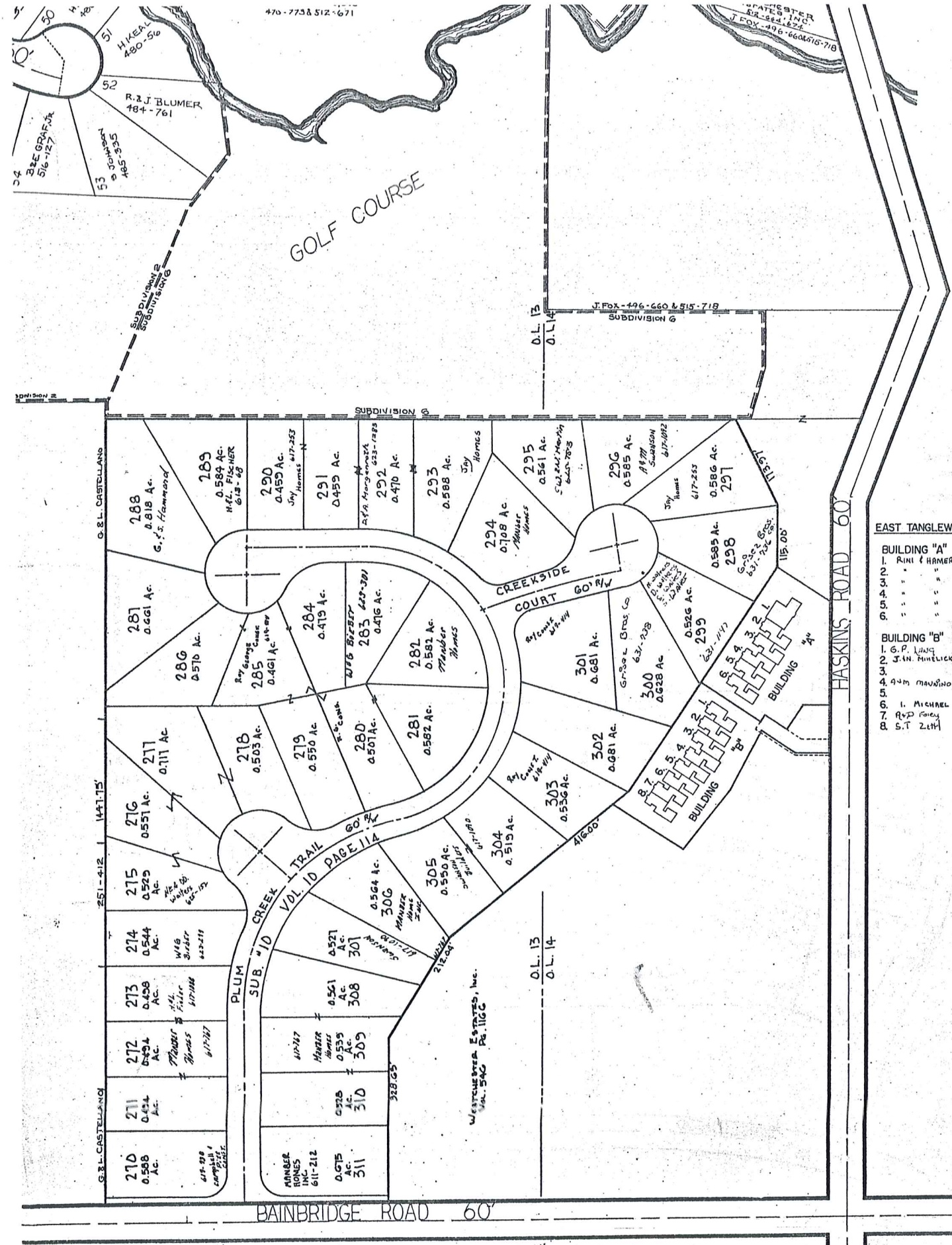




SCALE 1"=30'

JAN. 1, 1973

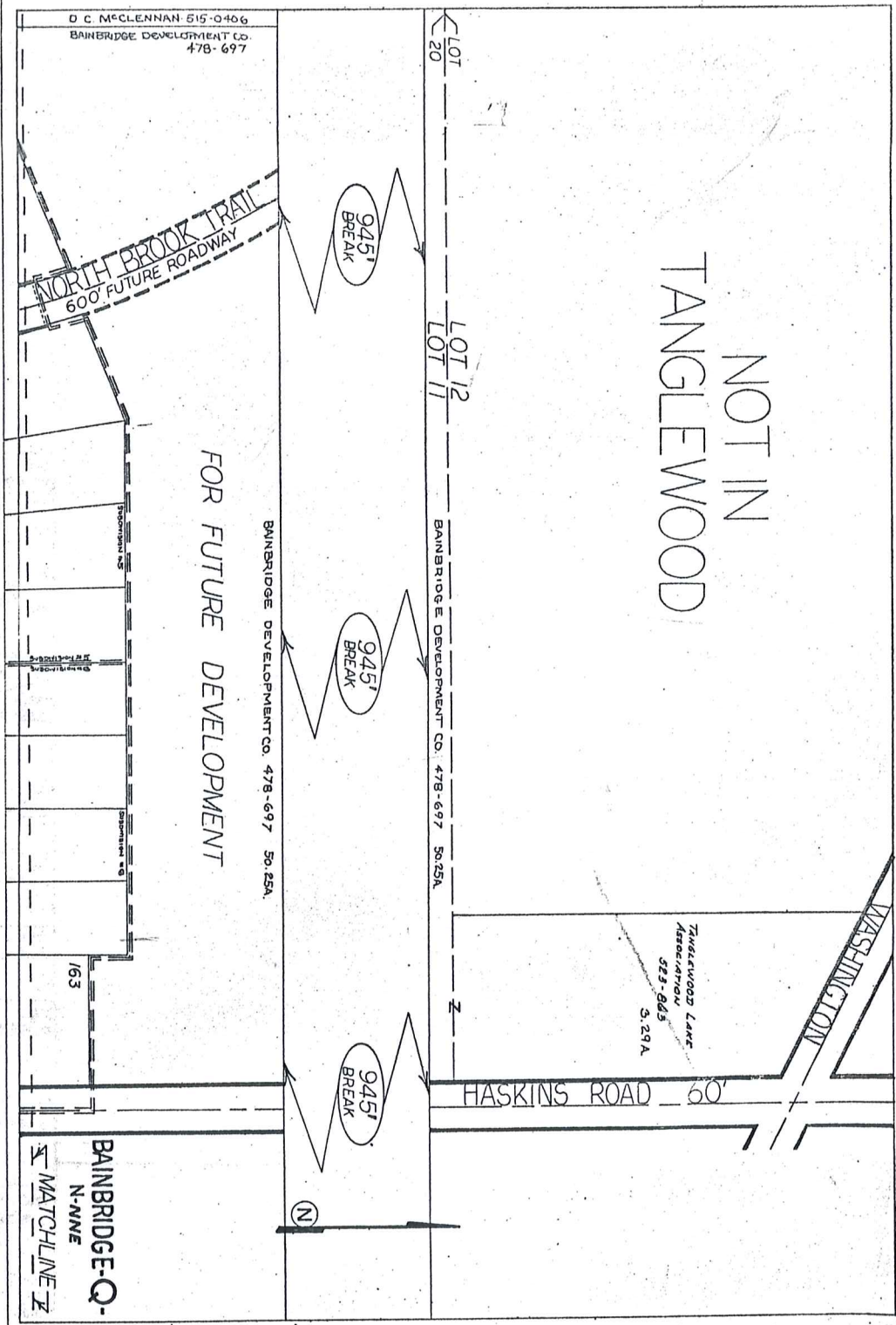




EAST TANGLEWOOD CONDO.

Building	Owner	Phone
BUILDING "A"	Rini & Hamer	629-85

BUILDING "B"	L.G.P. Lund	631-503
	J.H. Huelick	619-789

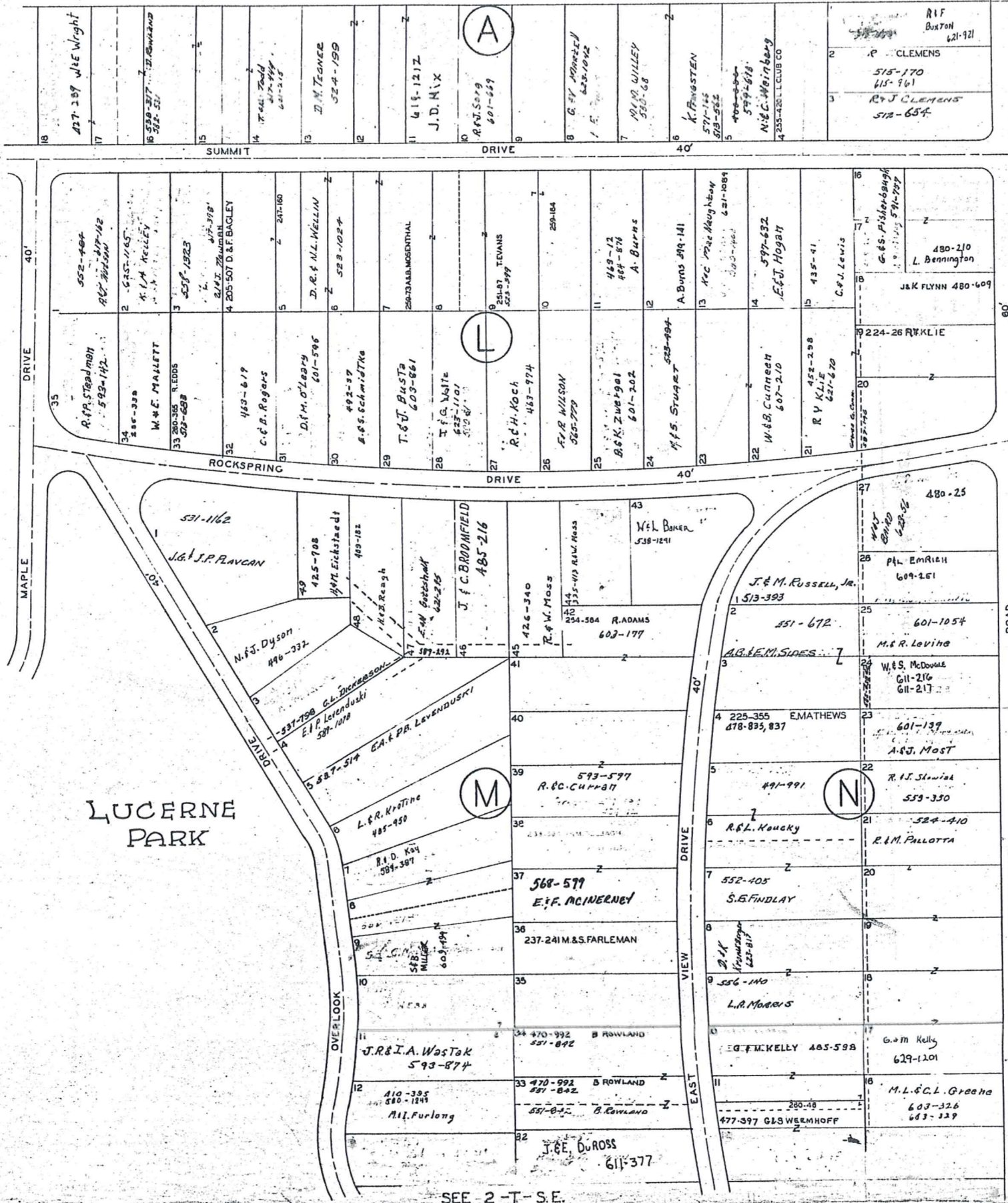


BAINBRIDGE TOWNSHIP

LAKE LUCERNE
SUB. N.E. PART

O.L. 22 & 23 TRACT I

SEE 2-T-N.W.



LUCERNE PARK

SEE 2-T-S.E.

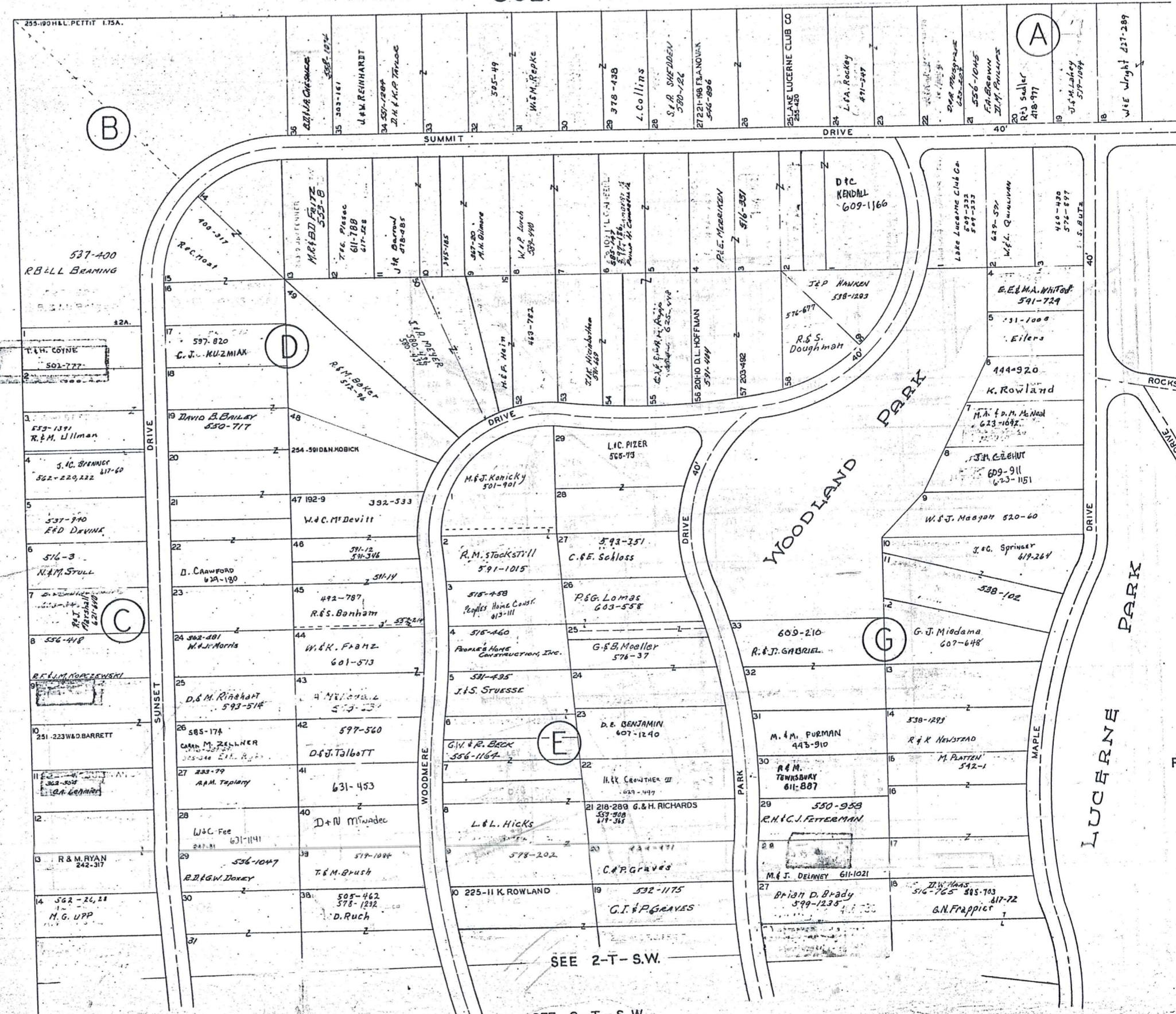


SCALE 1 INCH = 80 FEET
 PLAT RECORDS VOL. 2 PG. 21-24
 VOL. 3 PG. 19, 20
 JAN. 1, 1978

BAINBRIDGE TOWNSHIP

LAKE LUCERNE SUB. N.W. PART

O.L. 22 & 23 TRACT I



44

SEE 2-T-S.W.

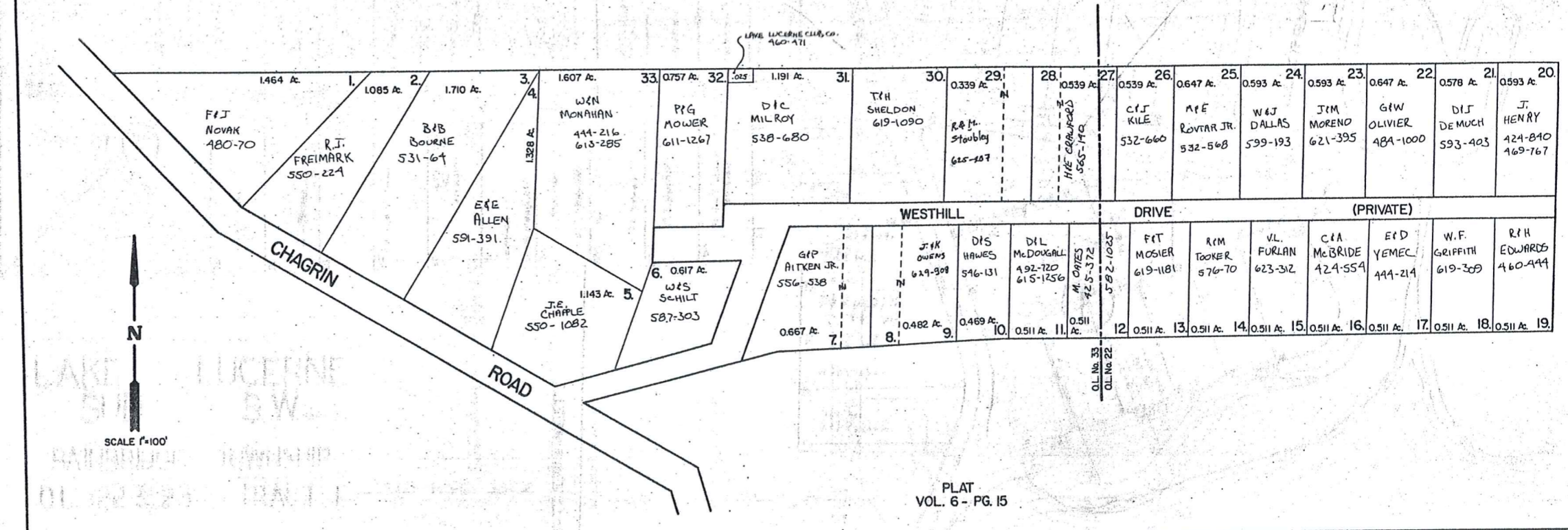
SEE 2-T-S.W.

SCALE 1 INCH = 80 FEET
 JAN. 1, 1978
 PLAT RECORDS VOL. 2 PG. 21-24
 VOL. 3 PG. 19, 20

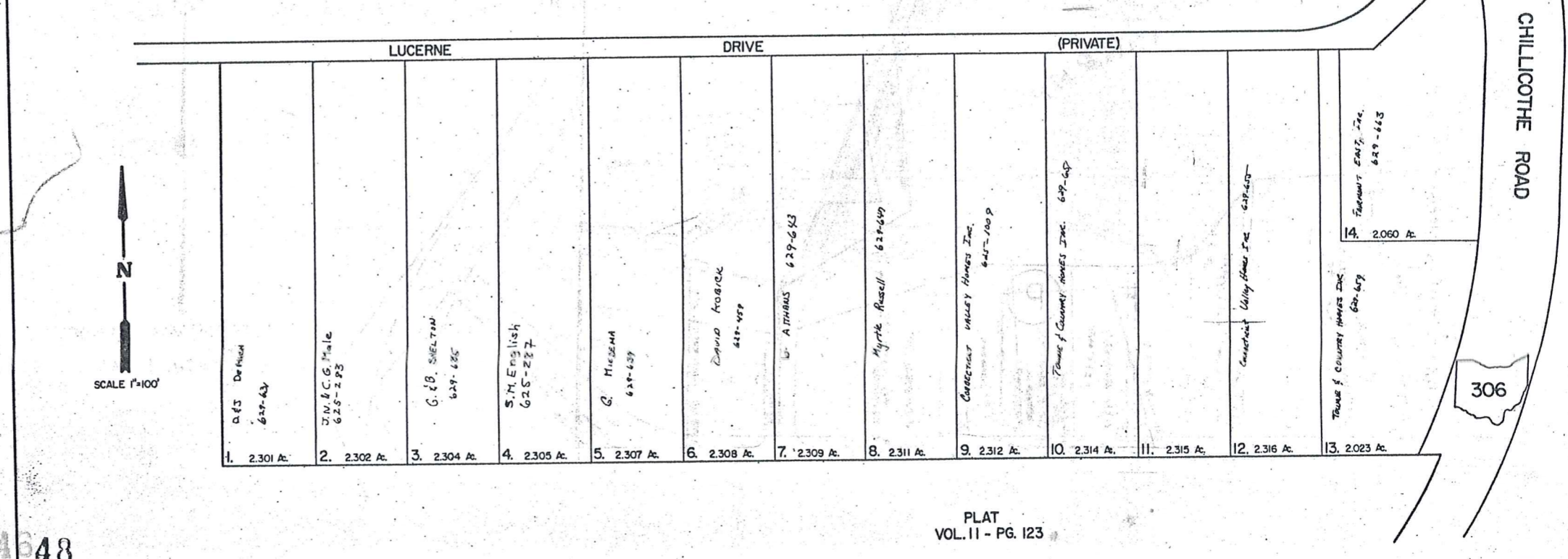
SEE 2-T-N.E.

2-T

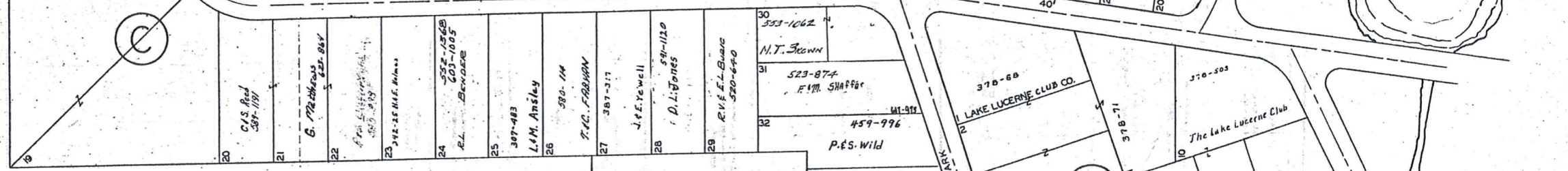
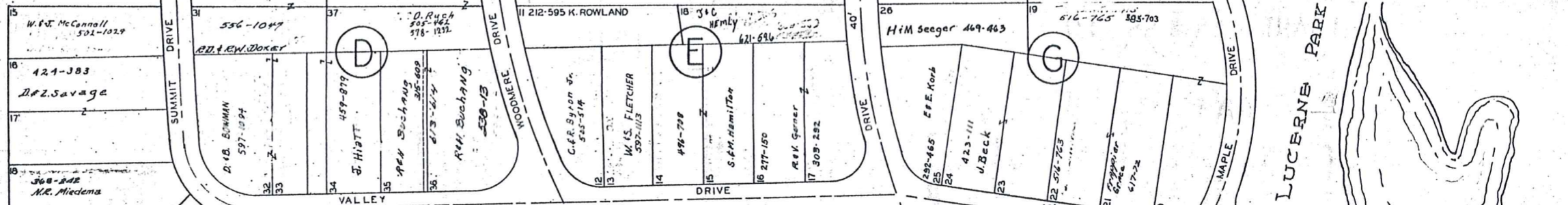
LAKE LUCERNE SUBDIVISION NUMBER 4



LAKE LUCERNE SUBDIVISION NUMBER 5



SEE 2-T-N.W.



LAKE SUB. LUCERNE S.W. PART

BAINBRIDGE TOWNSHIP
O.L. 22 & 23 TRACT I

PLAT RECORDS VOL. 2 PG. 21-24
VOL. 3 PG. 19-20



SCALE 1 INCH = 80 FEET
JAN. 1, 1978

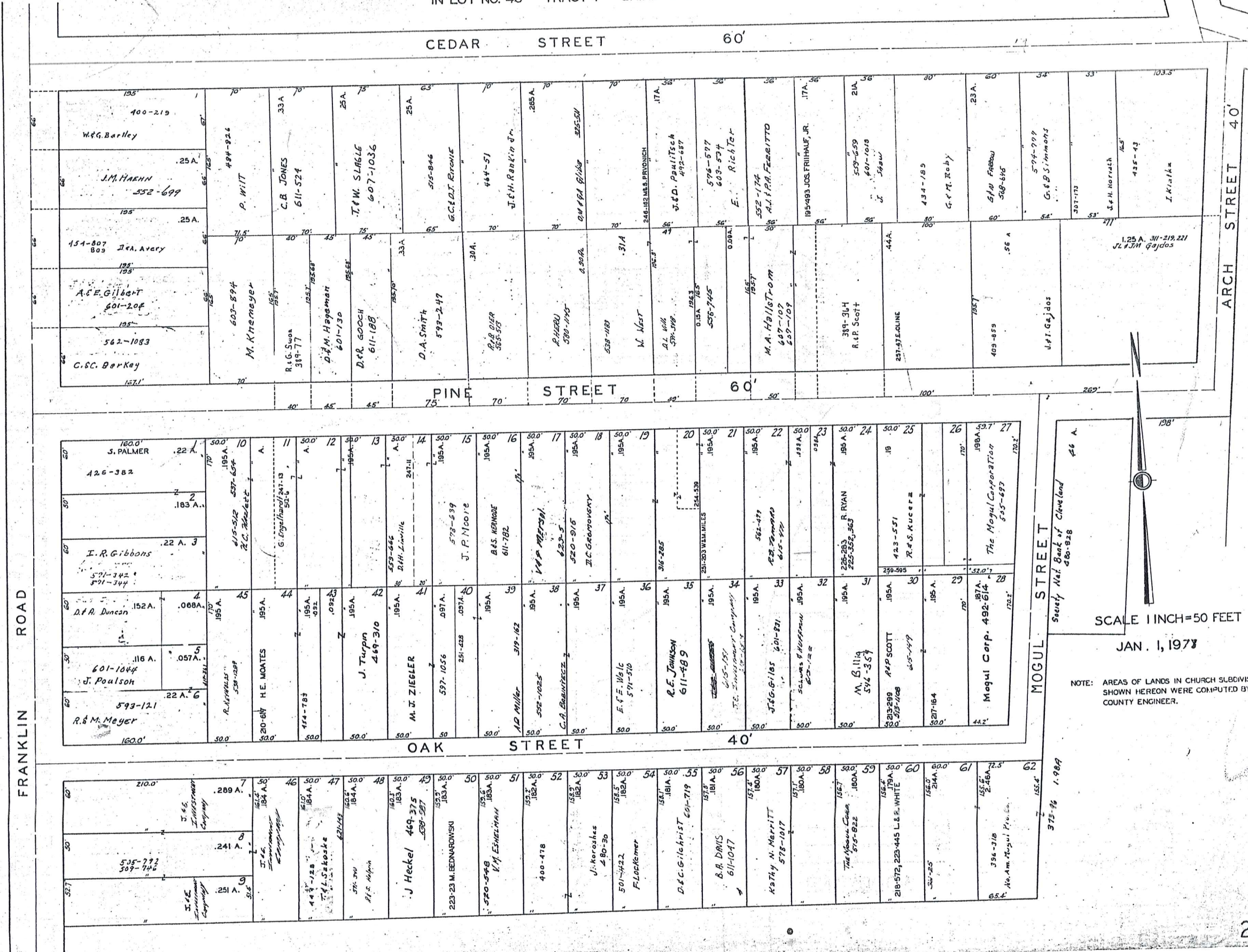
SEE 2-T-S.W. (WEST)

P

P

CHURCH SUBDIVISION AND LANDS NORTHERLY THEREOF

REC. OF PLATS VOL. 2 PG. 17
IN LOT NO. 48 TRACT I BAINBRIDGE TOWNSHIP



SCALE 1 INCH = 50 FEET
JAN. 1, 1978

NOTE: AREAS OF LANDS IN CHURCH SUBDIVISION SHOWN HEREON WERE COMPUTED BY THE COUNTY ENGINEER.

CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

N.E. PART LOTS 1046 TO 1386

REC. OF PLATS VOL. I PAGE 60



SCALE 1 INCH = 50 FEET

JAN. 1, 1978

SEE 2-V-N.W.

SEE 2-V-S.E.

EAST		ROCKER		AVENUE	
1048 P. DUMERS 4-1454	1077 A. JONES	1139	1201 R. RUFF, ET AL.	1263 A. BECK	1325 R.S. HALL
1047	1076 B. ROSS	1138	1200 E. TRUCKER	1262	1324
1046 4-1453	1075	1137	1199	1261 L. Z. MORROW	1323
1045	1074 E. & M. THOMPSON	1136	1198 A. NEWBERN	1260 D. HARDING 5-1564	1322 R. HALL
1044	1073	1135	1197	1259	1321
1043	1072 E. BOSTIC	1134	1196 H. WEBSTER	1258	1320
1042	1071	1133	1195	1257	1319
1041	1070	1132	1194 E. & E. EVANS	1256	1318 J. GARY
1040 C. MONTAGERY	1069 R. & J. STONE	1131	1193	1255	1317
1039	1068	1130	1192 J. SELLERS	1254 R. WATSON 4-1458	1316
1038	1067 L. HITCHCOCK 5-1514	1129	1191	1253	1315 J. D. BURTON
1037	1066 J. CARR 4-1407	1128	1190 B. C. LONGMIRE	1252	1314 M. GREGG
1036	1065	1127	1189	1251 O. CH. OF GOD	1313
1035	1064	1126	1188 W. JACKSON	1250	1312 A. & F. COCHRAN
1034	1063	1125	1187	1249	1311
1033	1062	1124	1186 V. ESTON	1248	1310
1032	1061 L. HITCHCOCK 5-1514	1123	1185	1247 N. & A. AKINS	1309
1031	1060	1122	1184	1246	1308 M. YOUNG
1030	1059 R. HUCKABA	1121	1183 D. COLLINS	1245	1307
1029	1058	1120	1182 4-1445 R. LONG	1244	1306 M. YOUNG
1028	1057 H. & C. LUMPKIN	1119	1181	1243 N. & A. AKINS	1305
1027	1056	1118	1180	1242	1304 G. MCCALL
1026	1055	1117	1179	1241	1303
1025	1054	1116	1178	1240	1302
1024	1053	1115	1177	1239	1301
1023	1052	1114	1176	1238	1300
1022	1051 P. L. DUMAS	1113	1175	1237 L. WILSON JR ET AL	1299 E. WILSON JR
1021	1050 DENNISON FEAR	1112	1174	1236	1298
1020	1049	1111	1173	1235	1297
1019	1048	1110	1172	1234	1296
1018	1047	1109	1171	1233	1295
1017	1046	1108	1170	1232	1294
1016	1045	1107	1169	1231	1293
1015	1044	1106	1168	1230 L. BRADFORD	1292
1014	1043	1105	1167 E. MASON	1229	1291
1013	1042	1104	1166 R. & S. TATUM	1228 D. COLLINS 5-1547	1290 T. & A. GONAN
1012	1041	1103	1165 R. & S. TATUM	1227	1289
1011	1040	1102	1164 C. W. SANDERS	1226	1288
1010	1039	1101	1163	1225	1287
1009	1038	1100	1162	1224	1286
1008	1037	1099	1161 J. & S. GREEN	1223 C. WALKER 5-1565	1285
1007	1036	1098	1160	1222	1284
1006	1035	1097	1159	1221	1283
1005	1034	1096	1158	1220	1282
1004	1033	1095	1157 J. SELLERS	1219	1281
1003	1032	1094	1156	1218	1280
1002	1031	1093	1155 R. GIPSON	1217 A. STAPLES	1279
1001	1030	1092	1154	1216	1278 T. & V. WILLIAMS
1000	1029	1091	1153	1215	1277
999	1028	1090	1152	1214	1276
998	1027	1089	1151 J. MARSH	1213 C. & M. ROBERSON	1275
997	1026	1088	1150 N. G. FRANCE	1212	1274
996	1025	1087	1149	1211 S. WRIGHT	1273
995	1024	1086	1148	1210	1272
994	1023	1085	1147	1209	1271
993	1022	1084	1146	1208	1270
992	1021	1083	1145	1207	1269
991	1020	1082	1144 R. J. C. NEWBERRY	1206	1268
990	1019	1081	1143	1205	1267
989	1018	1080	1142	1204	1266
988	1017	1079	1141	1203	1265
987	1016	1078	1140	1202	1264
986	1015	1077	1139	1201	1263
985	1014	1076	1138	1200	1262
984	1013	1075	1137	1199	1261
983	1012	1074	1136	1198	1260
982	1011	1073	1135	1197	1259
981	1010	1072	1134	1196	1258
980	1009	1071	1133	1195	1257
979	1008	1070	1132	1194	1256
978	1007	1069	1131	1193	1255
977	1006	1068	1130	1192	1254
976	1005	1067	1129	1191	1253
975	1004	1066	1128	1190	1252
974	1003	1065	1127	1189	1251
973	1002	1064	1126	1188	1250
972	1001	1063	1125	1187	1249
971	1000	1062	1124	1186	1248
970	999	1061	1123	1185	1247
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959	988	1050	1112	1174	1236
958	987	1049	1111	1173	1235
957	986	1048	1110	1172	1234
956	985	1047	1109	1171	1233
955	984	1046	1108	1170	1232
954	983	1045	1107	1169	1231
953	982	1044	1106	1168	1230
952	981	1043	1105	1167	1229
951	980	1042	1104	1166	1228
950	979	1041	1103	1165	1227
949	978	1040	1102	1164	1226
948	977	1039	1101	1163	1225
947	976	1038	1100	1162	1224
946	975	1037	1099	1161	1223
945	974	1036	1098	1160	1222
944	973	1035	1097	1159	1221
943	972	1034	1096	1158	1220
942	971	1033	1095	1157	1219
941	970	1032	1094	1156	1218
940	969	1031	1093	1155	1217
939	968	1030	1092	1154	1216
938	967	1029	1091	1153	1215
937	966	1028	1090	1152	1214
936	965	1027	1089	1151	1213
935	964	1026	1088	1150	1212
934	963	1025	1087	1149	1211
933	962	1024	1086	1148	1210
932	961	1023	1085	1147	1209
931	960	1022	1084	1146	1208
930	959	1021	1083	1145	1207
929	958	1020	1082	1144	1206
928	957	1019	1081	1143	1205
927	956	1018	1080	1142	1204
926	955	1017	1079	1141	1203
925	954	1016	1078	1140	1202
924	953	1015	1077	1139	1201
923	952	1014	1076	1138	1200
922	951	1013	1075	1137	1199
921	950	1012	1074	1136	1198
920	949	1011	1073	1135	1197
919	948	1010	1072	1134	1196
918	947	1009	1071	1133	1195
917	946	1008	1070	1132	1194
916	945	1007	1069	1131	1193
915	944	1006	1068	1130	1192
914	943	1005	1067	1129	1191
913	942	1004	1066	1128	1190
912	941	1003	1065	1127	1189
911	940	1002	1064	1126	1188
910	939	1001	1063	1125	1187
909	938	1000	1062	1124	1186
908	937	999	1061	1123	1185
907	936	998	1060	1122	1184
906	935	997	1059	1121	1183
905	934	996	1058	1120	1182
904	933	995	1057	1119	1181
903	932	994	1056	1118	1180
902	931	993	1055	1117	1179
901	930	992	1054	1116	1178
900	929	991	1053	1115	1177
899	928	990	1052	1114	1176
898	927	989	1051	1113	1175
897	926	988	1050	1112	1174
896	925	987	1049	1111	1173
895	924	986	1048	1110	1172
894	923	985	1047	1109	1171
893	922	984	1046	1108	1170
892	921	983	1045	1107	1169
891	920	982	1044	1106	1168
890	919	981	1043	1105	1167
889	918	980	1042	1104	1166
888	917	979	1041	1103	1165
887	916	978	1040	1102	1164
886	915	977	1039	1101	1163
885	914	976	1038	1100	1162
884	913	975	1037	1099	1161
883	912	974	1036	1098	1160
882	911	973	1035	1097	1159
881	910	972	1034	1096	1158
880	909	971	1033	1095	1157
879	908	970	1032	1094	1156
878	907	969	1031	1093	1155
877	906	968	1030	1092	1154

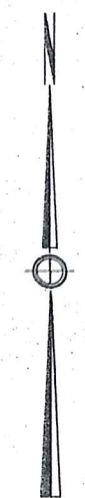
CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

S.E. PART LOTS 641 TO 960

REG. OF PLATS VOL. I PAGE 60

SEE 2-V-N.E.



SCALE 1 INCH = 50 FEET

JAN. 1, 1978

SEE 2-V-S.W.

FINDLAY STREET		GENEVA STREET		HURON STREET		KENT STREET		LORAIN STREET		MEDINA STREET	
845		724		782		840		895		948	
844		723	J.H. Danson 5-1888	781	C. Saunders 4-1395	839	R. Woodward	894		947	
843		722	J. JOHNSON	780	A. Williams 4-1404	838	W. Peavy	893		946	
842		721	727 E. CHANNAN	779		837		892		945	
841		720	734 F. HAYES	778		836		891		944	
840		719	730 J.R. DOWELL	777		835		890		943	
839		718	739 J. & C. DOWELL	776		834	W.A. Peavy	889		942	
838		717	740 J. & C. DOWELL	775	C. Hall 4-1444	833	R. Huff	888		941	
837		716	741	774	J. RUTKIN	832		887		940	
836		715	742	773		831		886		939	
835		714	743 PENTECOSTAL CHURCH OF CHRIST	772	H. FLINT	830		885		938	
834		713	744	771	E. WHITE	829	4-1392 E. Kirklen	884		937	
833		712	745	770	V. DOWNING	828		883		936	
832		711	746	769		827	H.L.C. GREEN	882		935	
831		710	747	768		826		881		934	
830		709	748 G.E. KING	767	J. HOVARD	825	E. DUNCAN	880		933	
829		708	749 J. ATKINS	766		824		879		932	
828		707	750	765	E. & M. POUNDS	823		878		931	
827		706	751 E. ATKINS	764		822		877		930	
826		705	752	763		821	T. MADDOE	876		929	
825		704	753 TOWNSEND-1396 & 44, Malcom	762		820		875		928	
824		703	754	761	M. POUNDS	819		874		927	
823		702	755	818		818		873		926	
822		701	756	817		817		872		925	
821		700	757	816		816		871		924	
820				815		815		870		923	
819				814		814		869		922	
818				813		813		868		921	
817				812		812		867		920	
816				811		811		866		919	
815				810		810		865		918	
814				809		809		864		917	
813				808		808		863		916	
812				807		807		862		915	
811				806		806		861		914	
810				805		805		860		913	
809				804		804		859		912	
808				803		803		858		911	
807				802		802		857		910	
806				801		801		856		909	
805				800		800		855		908	
804				799		799		854		907	
803				798		798		853		906	
802				797		797		852		905	
801				796		796		851		904	
800				795		795		850		903	
799				794		794		849		902	
798				793		793		848		901	
797				792		792		847		900	
796				791		791		846		899	
795				790		790		845		898	
794				789		789		844		897	
793				788		788		843		896	
792				787		787		842		895	
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790				785		785		840		893	
789				784		784		839		892	
788				783		783		838		891	
787				782		782		837		890	
786				781		781		836		889	
785				780		780		835		888	
784				779		779		834		887	
783				778		778		833		886	
782				777		777		832		885	
781				776		776		831		884	
780				775		775		830		883	
779				774		774		829		882	
778				773		773		828		881	
777				772		772		827		880	
776				771		771		826		879	
775				770		770		825		878	
774				769		769		824		877	
773				768		768		823		876	
772				767		767		822		875	
771				766		766		821		874	
770				765		765		820		873	
769				764		764		819		872	
768				763		763		818		871	
767				762		762		817		870	
766				761		761		816		869	
765				760		760		815		868	
764				759		759		814		867	
763				758		758		813		866	
762				757		757		812		865	
761				756		756		811		864	
760				755		755		810		863	
759				754		754		809		862	
758				753		753		808		861	
757				752		752		807		860	
756				751		751		806		859	
755				750		750		805		858	
754				749		749		804		857	
753				748		748		803		856	
752				747		747		802		855	
751				746		746		801		854	
750				745		745		800		853	
749				744		744		799		852	
748				743		743		798		851	
747				742		742		797		850	
746				741		741		796		849	
745				740		740		795		848	
744				739		739		794		847	
743				738		738		793		846	
742				737		737		792		845	
741				736		736		791		844	
740				735		735		790		843	
739				734		734		789		842	
738				733		733		788		841	
737				732		732		787		840	
736				731		731		786		839	
735				730		730		785		838	
734				729		729		784		837	
733				728		728		783		836	
732				727		727		782		835	
731				726		726		781		834	
730				725		725		780		833	
729				724		724		779		832	
728				723		723		778		831	
727				722		722		777		830	
726				721		721		776		829	
725				720		720		775		828	
724				719		719		774		827	
723				718		718		773		826	
722				717		717		772		825	
721				716		716		771		824	
720				715		715		770		823	
719				714		714		769		822	
718				713		713		768		821	
717				712		712		767		820	
716				711		711		766		819	
715				710		710		765		818	
714				709							

CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

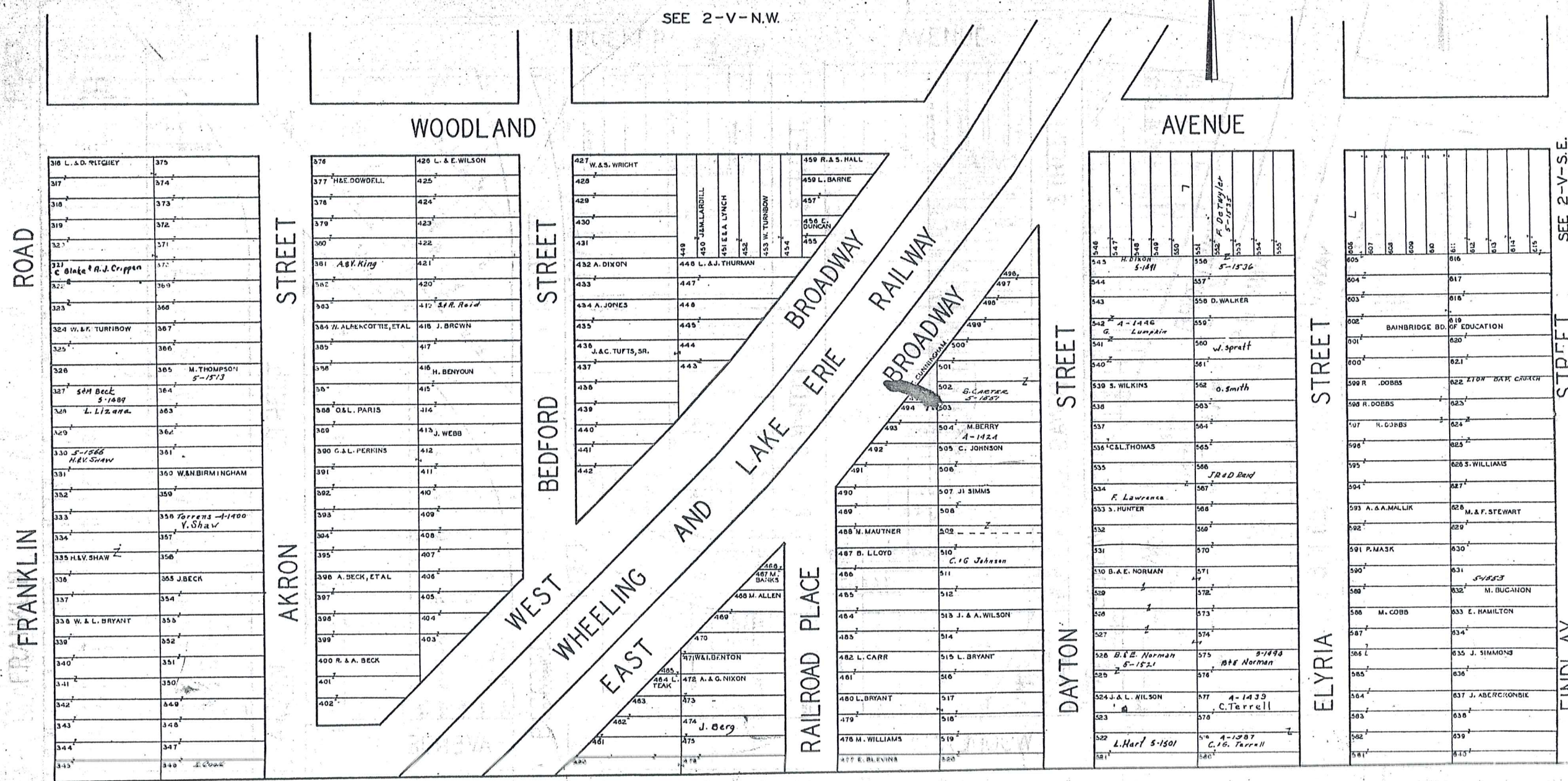
S.W. PART LOTS 316 TO 640
REC. OF PLATS VOL. I PAGE 60



SCALE 1 INCH = 50 FEET

JAN. 1, 1978

SEE 2-V-N.W.



316	L. & D. MITCHEY	375
317		374
318		373
319		372
320		371
321		370
322	<i>C. Blake & R. J. Crippen</i>	369
323		368
324	<i>W. E. F. TURBOW</i>	367
325		366
326		365
327	<i>SAH Beck 5-1489</i>	364
328	<i>L. Lizama</i>	363
329		362
330	<i>5-1566 H. E. Shaw</i>	361
331		360
332		359
333		358
334		357
335	<i>H. V. Shaw</i>	356
336		355
337		354
338	<i>W. L. L. BRYANT</i>	353
339		352
340		351
341		350
342		349
343		348
344		347
345		346

376		420	L. & E. WILSON
377	<i>H. E. DOWELL</i>	425	
378		424	
379		423	
380		422	
381	<i>A. G. King</i>	421	
382		420	
383		419	
384	<i>W. ALPENCOTTIE, ETAL</i>	418	J. BROWN
385		417	
386		416	H. BENYOUN
387		415	
388	<i>O. L. PARIS</i>	414	
389		413	J. WEBB
390	<i>G. L. PERRINS</i>	412	
391		411	
392		410	
393		409	
394		408	
395		407	
396	<i>A. BECK, ETAL</i>	406	
397		405	
398		404	
399		403	
400	<i>R. & A. BECK</i>	402	

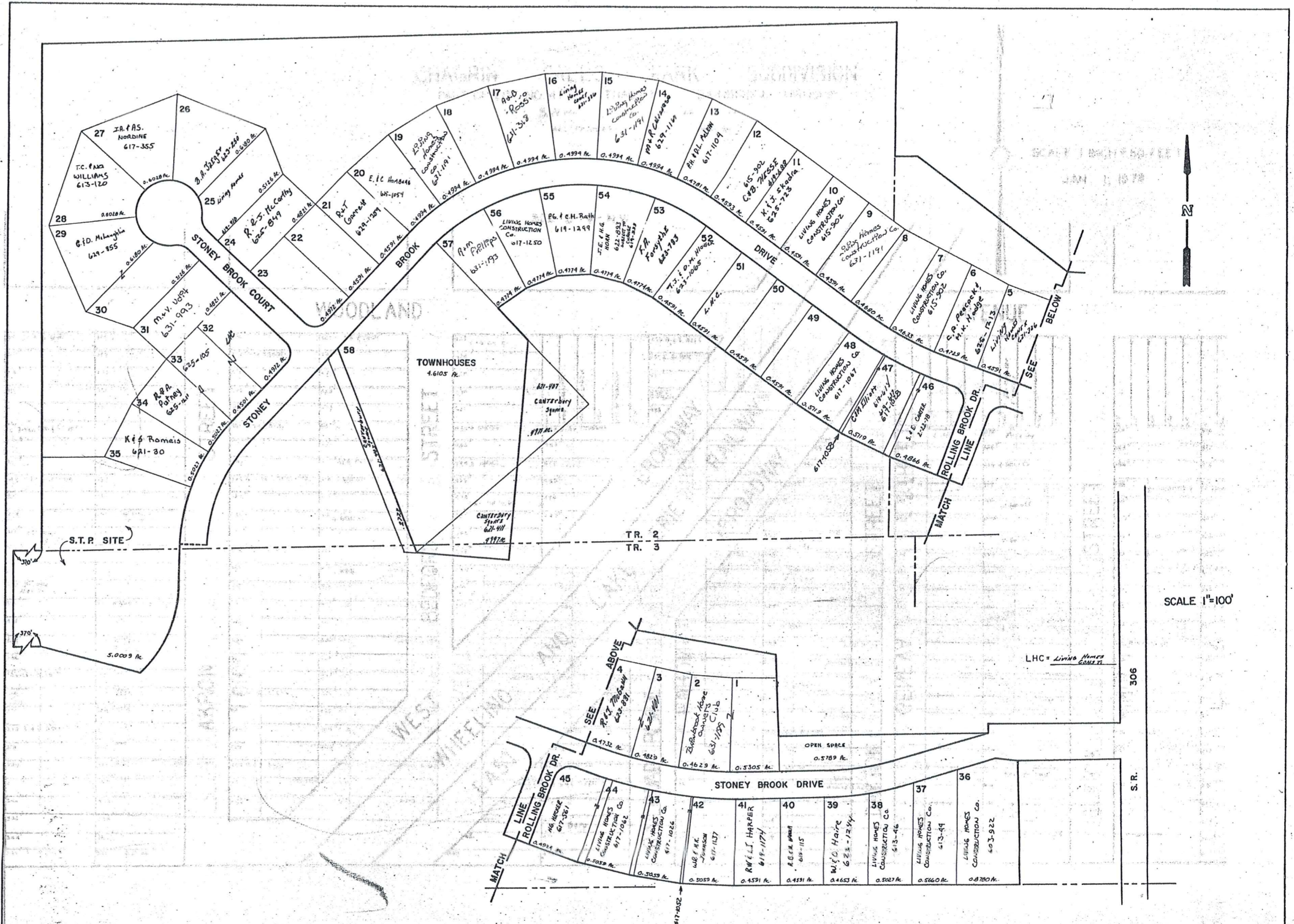
427	<i>W. & S. WRIGHT</i>	459	<i>R. & S. HALL</i>
428		458	<i>L. BARNE</i>
429		457	
430		456	
431		455	
432	<i>A. DIXON</i>	448	<i>L. & J. THURMAN</i>
433		447	
434	<i>A. JONES</i>	446	
435		445	
436	<i>J. & C. TUFTS, SR.</i>	444	
437		443	
438		442	
439		441	
440		440	
441		439	
442		438	
443		437	
444		436	
445		435	
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450		430	
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452		428	
453		427	
454		426	
455		425	
456		424	
457		423	
458		422	
459		421	

490		507	<i>J. SIMMS</i>
491		506	
492		505	<i>C. JOHNSON</i>
493		504	<i>M. BERRY A-1421</i>
494		503	<i>G. LAETZ 5-1857</i>
495		502	
496		501	
497		500	
498		499	
499		498	
500		497	
501		496	
502		495	
503		494	
504		493	
505		492	
506		491	
507		490	
508		489	
509		488	<i>M. MAUTNER</i>
510		487	<i>B. LLOYD</i>
511		486	
512		485	
513		484	<i>J. & A. WILSON</i>
514		483	
515		482	<i>L. CARR</i>
516		481	
517		480	<i>L. BRYANT</i>
518		479	
519		478	<i>M. WILLIAMS</i>
520		477	<i>E. BLEVINS</i>

548		550	
549		549	
550		548	
551		547	
552		546	
553		545	
554		544	
555		543	
556		542	<i>A-1446 G. Lumpkin</i>
557		541	
558		540	
559		539	<i>S. WILKINS</i>
560		538	
561		537	<i>O. Smith</i>
562		536	
563		535	
564		534	
565		533	<i>CL. THOMAS</i>
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568		530	<i>F. Lawrence</i>
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572		526	<i>B. E. Norman 5-1521</i>
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574		524	<i>J. A. L. WILSON</i>
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576		522	<i>L. Harl 5-1501</i>
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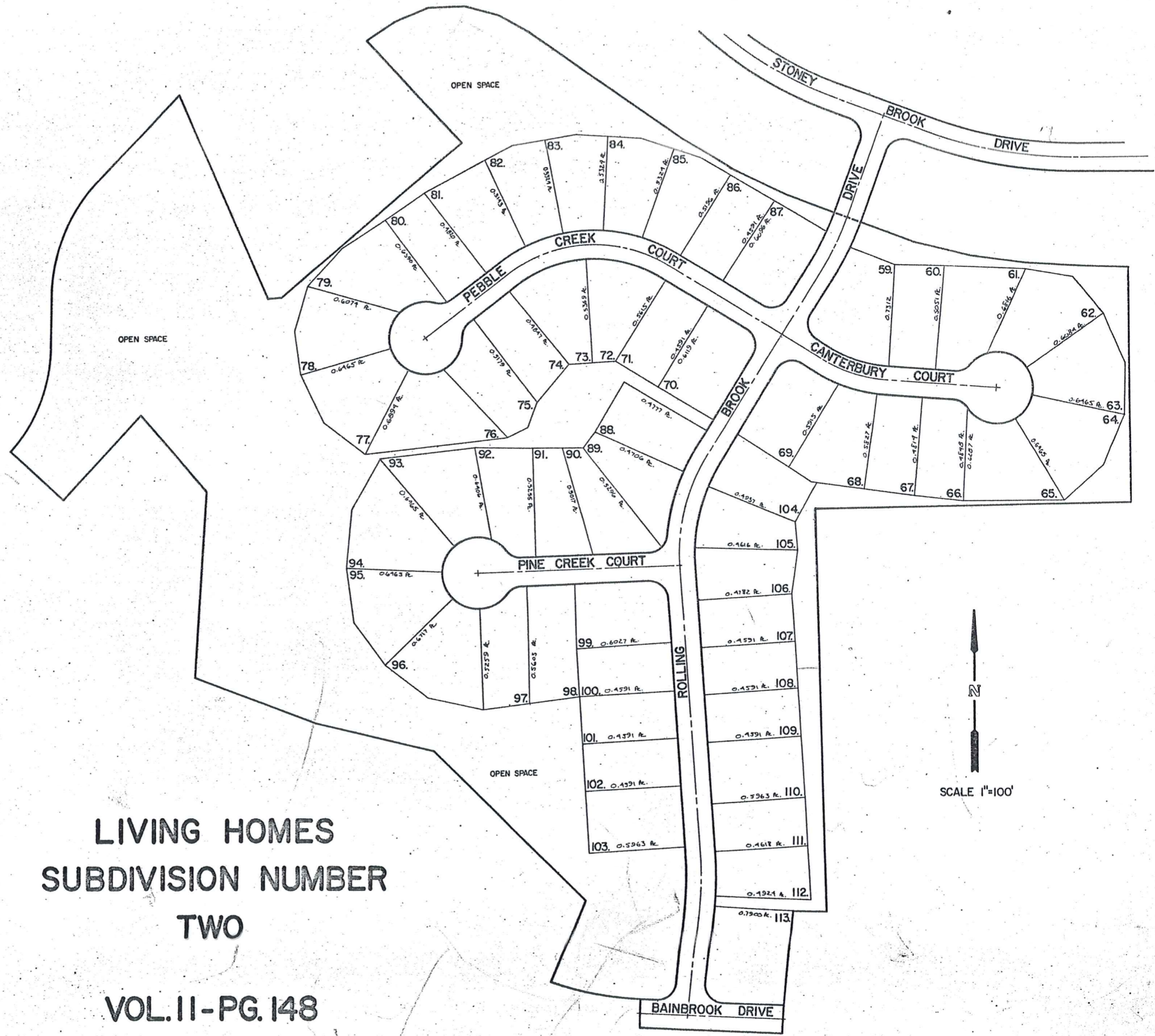
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623		598	
624		597	<i>H. COBBS</i>
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628		593	<i>A. & A. MALIK</i>
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630		591	<i>P. MARK</i>
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633		588	<i>M. COBB</i>
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